

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

96822284

NAME	HARRIS BANK PALATINE, N.A.
ADDRESS	50 NORTH BROCKWAY STREET
CITY & STATE	PALATINE, ILLINOIS 60078-0039

DEPT-01 RECORDING 125.00  
 T40001 TRAN 8431 10/29/96 12:04:00  
 13393 REC \*-96-822284  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK PALATINE, N.A. ("Assignor"), with an address of 50 NORTH BROCKWAY STREET, PALATINE, IL 60078-0039, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690 all of its right, title and interest in that certain indenture of mortgage executed by EUGENE J. MARZELL AND DOROTHY A. MARZELL, HIS WIFE AS JOINT TENANTS

, as mortgagor, and dated October 23rd, 1996 concerning certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address: 745 WALDEN DRIVE PALATINE, ILLINOIS 60067-  
 P.I.N. 02-15-112-022

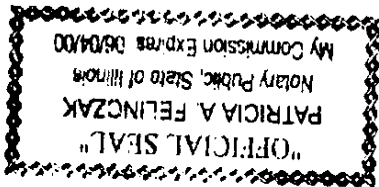
which mortgage was recorded in the office of the Recorder of COOK County, [In Book \_\_\_\_\_ Page \_\_\_\_\_] [as Document Number 96822283 together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 23rd DAY OF October, 1996

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Property of Cook County Clerk's Office



My Commission Expires: 08/04/00

PATRICIA A FELINCZAK  
Type or Print Name

Notary Public

(SEAL)

October, 1996

GIVEN under my hand and notarial seal this 23rd day of

said corporation for the use and purpose therein set forth.

own free and voluntary act and as the free and voluntary act of

signed and delivered the said instrument as

appeared before me this day in person and acknowledged that

instrument as such

to be the same person whose name is subscribed to the foregoing

NATIONAL ASSOCIATION, who is personally known to me to

HARRIS BANK PALATINE, N.A. a(n)

of that W FRANKLIN APPLEBY JR

in and for said County, in the State aforesaid, do hereby certify

a Notary Public, PATRICIA A FELINCZAK

STATE OF US } COUNTY OF COOK } SS

ASSIGNOR:

HARRIS BANK PALATINE, N.A.

By: *[Signature]*  
No. EXECUTIVE VICE PRESIDENT

09-28805

PARCEL I:

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THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 140.57 FEET ALONG THE WEST LINE OF SAID LOT 2 TO AN EXTERIOR SURFACE OF A BRICK AND FRAME BUILDING FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 2.00 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.50 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 748 AND 749; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 55.74 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.64 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES

FILE NUMBER: 374802-2

00 SECONDS EAST 3.06 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE EAST LINE OF LOT 2 FOR THE EASTERLY TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90 201 697.

PERMANENT INDEX NO.: 02-15-112-022  
PROPERTY ADDRESS: 745 WALDEN DRIVE  
PALATINE, IL 60067

374802-2

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55322284

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RECORD AND RETURN TO:  
UNRECORDED DOCUMENTS DEPT.  
CITYSCAPE CORP  
565 TAXTER ROAD  
ELMSFORD, NY 10523-2300

COOK COUNTY RECORDING  
1470011 1000 5451 15 77/26 12105111  
43394 1 REC \* - 9/6 - 2010 12105111  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## MORTGAGE

LOAN ID# 151121

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 23RD, 1996**.  
**JON LORAN KIMSEY, UNMARRIED AND KENNETH H. MADAY, UNMARRIED**

The mortgagor is

whose address is **1124 EAST SAUK TRAIL, STEGER, IL. 60411**

("Borrower").

This Security Instrument is given to **CITYSCAPE MORTGAGE CORP.**

is organized and existing under the laws of **THE STATE OF NEW YORK**

, which

**565 TAXTER ROAD, ELMSFORD, NY 10523-2300**

, and whose address is

("Lender").

Borrower owes Lender the principal sum of **FIFTY TWO THOUSAND**

Dollars (U.S. \$ **52,000.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 28TH, 2011** (the "Maturity Date"). This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK** County, Illinois:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

which has the address of

**1124 EAST SAUK TRAIL, STEGER**

[Street]

[City]

Illinois

**60411**

("Property Address");

[Zip Code]

This instrument was prepared by:

**BETH FROST/CITYSCAPE CORP.**

(Name)

**565 TAXTER ROAD, ELMSFORD, NY 10523-2300**

(Address)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

**BORROWER COVENANTS** that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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RECORDS AND INFORMATION  
SECTION  
CLERK OF  
SUPERIOR COURT  
CHICAGO, ILL.

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