## **UNOFFICIAL COPY**

96823552

DEPT-01 RECORDING

\$31.50

T40008 TRAN 6944 10/29/96 11:43:00

\$1409 \$ BJ #-96-823552

COOK COUNTY RECORDER

MMC LOAN# 4633822 CFM LOAN# 7419617 FNMA# 1660120435 POOL#

050765

PREPARED BY AND RETURN TO: CITFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE

RECORDS #4304, ONE CITIZENS FEDERAL CENTRE, DAYTON, OH 45402;

TELEPHONE NO. (513)449-7006

**ASSIGNMENT OF MORTGAGE** 

FOR VALUE RECEIVED. CITTED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL CENTER, DAYTON, OH 45462 does hereby grant, sell, assign, transfer and convey, unto MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

> 3100 TRAVIS STREET HOUSTON, TX 77008

a certain Mortgage, dated 06-03-93, made and executed by

MICHAEL P HILDRETH

JANICE L HILDRETH

30 WYCHWOOD LANE SOUTH BARRINGTON (L B0010

LOT 31 IN COTSWOLD MANOR BEING A SUBD. OF PART OF THE NORTHEASY QUARTER OF \$24 TWP.42N R9 EAST OF THE THIRD PRINCIPAL MERIDIAN, PIN 01 24 203 031 0000 ORIG. MORTGAGEE ABSOLUTEMORTGAGE CORPORATION ASSIGNED TO VASHTENAW MORTGAGE COMPANY 062493 93 488410 ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA 032494 94 269198 such Martgage having been given to secure payment of \$108000 which is of record in Book, Volume, Liber or County, State of ILLINOIS Microfiche No. 93 486409 of the records of COOK together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, CITFED MORTGAGE CORPORATION OF AMERICA (123 executed this Assignment

CORPORT

of Mortgage on September 1, 1996.

SIGNED IN THE PRESENCE OF:

LON BELL

Home THOMAS L. PRUGH

STATE OF OHIO, COUNTY OF MONTGOMERY, SS:

Before me, a Notary Public, personally came CITFED MORTGAGE CORPORATION OF AMERICA by BETH A. MCCARTAN, Its VICE PRESIDENT, being duly authorized by its Board of Directors, the grantor of the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

Witness my official signature and seal on September 1, 1996.

Marion a. Okmberry SHARON A. IKENBERRY, Notary Public

In and for the State of Chio

My Commission Expires JUNE 29, 1998

OF AMERICA

BETH A. MCCARTAN VICE PRESIDENT

CITFED MORTGAGE CORPORATION

## **UNOFFICIAL COPY**

Section of

Property of Cook County Clerk's Office