

# UNOFFICIAL COPY

95823553

DEPT-01 RECORDING \$31.50  
T#0008 TRAN 6944 10/29/96 11:43:00  
#1410 #BJ #-96-823553  
COOK COUNTY RECORDER

MMC LOAN# 4633897  
CFM LOAN# 7419708  
FNMA # 1659934952  
POOL # 050751

PREPARED BY AND RETURN TO: CITFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE RECORDS #4304, ONE CITIZENS FEDERAL CENTRE, DAYTON, OH 45402; TELEPHONE NO. (513)449-7006

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITFED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL CENTER, DAYTON, OH 45402, does hereby grant, sell, assign, transfer and convey, unto MELLON MORTGAGE COMPANY, A COLORADO CORPORATION  
3100 TRAVIS STREET  
HOUSTON, TX 77006

a certain Mortgage, dated 05-07-93, made and executed by JAMES MARTINEZ CLARIBEL MARTINEZ

1204 LINCOLN STREAMWOOD IL 60107  
LOT 8250 IN WOODLAND HEIGHTS UNIT 13 BEING A SUBD. IN S25 26 35 AND 36 TWP41N R9 EAST OF THE THIRD PRINCIPAL MERIDIAN DOC. 21 129 318 AND RE-RECORDED AS DOC. 21 396 480. PIN 06 25 311 012 ORIG. MORTGAGEE WM. BLOCK AND CO. INC. ASSIGNED TO WASHTENAW MORTGAGE COMPANY 052693 93 400510 ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA 080294 94 682781

such Mortgage having been given to secure payment of \$103300 which is of record in Book, Volume, Liber or Microfiche No. 93400509 of the records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, CITFED MORTGAGE CORPORATION OF AMERICA has executed this Assignment of Mortgage on September 1, 1996.

SIGNED IN THE PRESENCE OF:

*Joni Bell*  
LON BELL

*Thomas L. Prugh*  
THOMAS L. PRUGH



CITFED MORTGAGE CORPORATION OF AMERICA

*Beth A. McCartan*  
BETH A. MCCARTAN  
VICE PRESIDENT

STATE OF OHIO, COUNTY OF MONTGOMERY, SS:

Before me, a Notary Public, personally came CITFED MORTGAGE CORPORATION OF AMERICA by BETH A. MCCARTAN, its VICE PRESIDENT, being duly authorized by its Board of Directors, the grantor of the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

Witness my official signature and seal on September 1, 1996.

*Sharon A. Ikenberry*  
SHARON A. IKENBERRY, Notary Public  
In and for the State of Ohio  
My Commission Expires JUNE 29, 1998



95823553

3/5/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office