

UNOFFICIAL COPY

DEPT-01 RECORDING \$31.50
 T00008 TRAN 6945 10/29/96 11:52:00
 01445 B J *-96-823588
 COOK COUNTY RECORDER

MMC LOAN# 4837098
 CFM LOAN# 7426713
 FNMA # 1860178988
 POOL # 060766

06823588

PREPARED BY AND RETURN TO: CITFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE RECORDS #4304, ONE CITIZENS FEDERAL CENTRE, DAYTON, OH 45402; TELEPHONE NO. (513) 449-7008

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITFED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL CENTER, DAYTON, OH 45402 does hereby grant, sell, assign, transfer and convey, unto MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
 3100 TRAVIS STREET
 HOUSTON, TX 77008

a certain Mortgage, dated 06-18-93, made and executed by
 JEROME J BLAZEK
 JANICE G BLAZEK

713 BEL AIRE TERRACE PALATINE IL 60087

***SEE LEGAL DESCRIPTION ATTACHED PIN 02 14 210 017 ORIG. MORTGAGEE FIRST SUBURBAN MORTGAGE CORPORATION ASSIGNED TO WASHTENAW MORTGAGE COMPANY 072893 DOC. 93589987 ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA 032494 DOC. 94269187 such Mortgage having been given to secure payment of \$189,500 which is of record in Book, Volume, Liber or Microfiche No. 93589988 of the records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, CITFED MORTGAGE CORPORATION OF AMERICA has executed this Assignment of Mortgage on September 1, 1996.
 SIGNED IN THE PRESENCE OF:

Lori Bell
 LORIBELL
Thomas L. Prugh
 THOMAS L. PRUGH



CITFED MORTGAGE CORPORATION OF AMERICA

Beth A. McCartan
 BETH A. MCCARTAN
 VICE PRESIDENT

STATE OF OHIO, COUNTY OF MONTGOMERY, SS:

Before me, a Notary Public, personally came CITFED MORTGAGE CORPORATION OF AMERICA by BETH A. MCCARTAN, its VICE PRESIDENT, being duly authorized by its Board of Directors, the grantor of the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.
 Witness my official signature and seal on September 1, 1996.

Sharon A. Ikenberry
 SHARON A. IKENBERRY, Notary Public
 In and for the State of Ohio
 My Commission Expires JUNE 29, 1998



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Property of Cook County Clerk's Office

PREPARED BY:
MARCIA WILLIAMS
INVERNESS, IL 60067

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177/656

7425713

RECORD AND RETURN TO:

FIRST SUBURBAN MORTGAGE CORPORATION
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

BOX 392

30

(Space Above This Line For Recording Data)

MORTGAGE

928739

DEPT-11
T24444 TRAM 3886 07/28/93 15:00
447164 *-93-589786
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on JUNE 18, 1993. The mortgagor is
JEROME J. BLAZEK
AND JANICE LY. BLAZEK, HUSBAND AND WIFE

JJB

("Borrower"). This Security Instrument is given to
FIRST SUBURBAN MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED EIGHTY NINE THOUSAND FIVE HUNDRED
AND 00/100 Dollars (U.S. \$ 189,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with late fee, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 150 IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF SECTION 14,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1962, AS DOCUMENT
NUMBER 2046942, IN COOK COUNTY, ILLINOIS.

93589986

93589986

02-14-210-017

which has the address of 713 BEL AIRE TERRACE, PALATINE
Illinois 60067 ("Property Address");
Zip Code

Street, City

ILLINOIS Single Family/Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3018 9/90

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VMP MORTGAGE FORMS - (313)203-8100 - (800)621-7291

Initials

JJB

Handwritten signature/initials

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