## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY: JANET TRIMBLE GMAC MORTGAGE CORPORATION OF PA 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION OF PA P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

\$23.50 DEPT-01 RECORDING T40013 TRAN 4549 10/29/96 08\*59\*00 #5167 # TB #-96-823758

COOK COUNTY RECORDER

220516900



| SATISFACTION OF MORTGAGE   |
|--|
| THIS CERTIFIES that a certain mortgage executed by JOSEPH P MUNDO  |
| to gmac mortgage corpogation of Pa   |
| and thereafter avaigned to   |
| Ninety One Thousand Five Hundred Dollars AND 00/100 dollars  |
| (\$ 91,500.00 ), and recorded on .43/04/1992 in Mortgage Record, page  |
| Record , page and/or instrument # 92-9-2474 (Rerecorded on // in Mortgage ), of the  |
| Record , page and/or instrument # ), of the records in the office of the Recorder of COOK County, ILLINOIS ,   |
| more particularly described as follows, to wit:  |
| LOT 53 IN WOODLAND HEIGHTS UNIT ONE, BEING & SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 25. TOWNSHIP 41 NORTH, RANGE 9, EAGT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
|  |
|  |
|  |
| Parcel Number: Commonly known as: 7 BRIARWOOD DRIVE STREAMWOOD, 1L 601070000   |
| Parcel Number: Commonly known as: 7 BRIARWOOD DRIVE  |
| 06261020130000 STREAMWOOD, IL 601070000  |
| is hereby fully released and satisfied.  |
| IN WITNESS WHEREOF, the undersigned has becount ast its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27TH day of SEPTEMBER , 1996.                                       |
| GMAC Mortgage Corporation of PA  |
|  |
| By Del   |
| Kenneth R. Perkins   |

PAGE 1 OF 2

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

220516900

| State of IOWA 1 County of Black Hawk 1   |   |
|--|---|
| Before me, the undersigned, a Notary Public in 1995, personally appeared Kenneth R. Pe<br>Vice President | and for said County and State this 27TH day of SEPTEMBER rkins , of |
| GMAC Mortgage Corporation of PA  | racin;  |
| Witness my hand My commission expires: 06/05/1999  | Notary Public Carmen L. Derrick                                     |
| No Seal Required by Iowa Statute   | •   |
|  | T <sub>C</sub>  |
|  | County Conty  |
|  | COPPE CO  |