

# UNOFFICIAL COPY

96823774

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 4565 10/29/96 09:49:00  
#5183 + TB \*-96-823774  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

### RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That LISA M LAWRENCE BAVP

of the County of KANE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CLIFFORD JOHNSON AND ALEAN JOHNSON AND FRED AND ROSA JOHNSON

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain TRUST DEED bearing date the 7TH day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 04-061588 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 476 AND THE NORTH 5 FEET OF LOT 477 IN DICKEYS THIRD ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AKA: 929 N DRAKE CHICAGO IL 60651

ID# 16-02-416-010

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BRANCH COPY (1)

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situated in the \_\_\_\_\_ County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12TH day of JULY, 19 96.

ATTESTED  
JULY

Lisa M Lawrence  
Notary

STATE OF ILLINOIS SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_

LISA M LAWRENCE personally known to me to be the same person \_\_\_\_\_ whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that S he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 12TH day of JULY, 19 96.

This instrument was prepared by:

Keneth A. Halper  
Notary Public

LISA LAWRENCE AFSCI 4428 E NEW YORK ST AUBURN IL 60504  
(Name)

\_\_\_\_\_  
(Address)



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