

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSI/Attn. Sherry Doza  
1990 Post Oak Blvd., suite 1080  
Houston, Texas 77056  
Tel. (800) 795-5263

Pool: 5806103  
Loan Number: 0010256755  
Atlantic Mrtg: 195809

DEPT-01 RECORDING \*25.50  
T#0004 TRAN 8818 10/29/96 09:40:00  
#1888 # LF \*-96-823051  
COOK COUNTY RECORDER

96823051

425\_9601 7/1/96 400 JIK

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ESTREBERTO ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95681323  
Original Beneficiary: MARIN AND CLARA MARIN  
Property Address: 3322 N.HOYNE  
CHICAGO IL 60618

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-19-321-035-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29 day of July A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: Sherry Doza  
SHERRY DOZA

VICE PRESIDENT

Attest: Linda Shannon  
LINDA SHANNON

ASSISTANT SECRETARY

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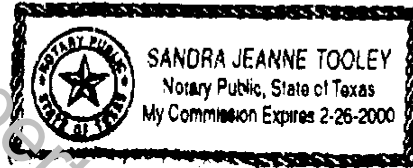
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 29 day of July A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to be "SJT", written over a horizontal line.

Assignee's Address:

4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FL 32216

Assignor's Address:

14750 PALMETTO FRONTAGE ROAD  
MIAMI LAKES, FLORIDA 33016-5897

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## EXHIBIT A

Loan: 0010256755

Kislak

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LOT 39 IN BLOCK 14, IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33,34,36,41,42,43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

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