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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., suite 1080
Houston, Texas 77056
Tel. (900) 795-5263

Pool: 5806103
Loan Number: 0010252237
Atlantic Mrtg: 485783

DEPT-01 RECORDING \$25.50
T#0004 TRAN 8818 10/29/96 09:41:00
#1889 # LF *-96-823052
COOK COUNTY RECORDER

425_9601 7/1/96 400 JIK (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOZEF DUSZA AND ANIELA DUSZA AND CZESLAW DUSZA ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95649924
Original Beneficiary: MEGA MORTGAGE
Property Address: 5216 S.KENNETH
CHICAGO IL 60632

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 19-10-315-026

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29 day of July A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: Sherry Doza
SHERRY DOZA
VICE PRESIDENT

Attest: Linda Shannon
LINDA SHANNON
ASSISTANT SECRETARY

96823052



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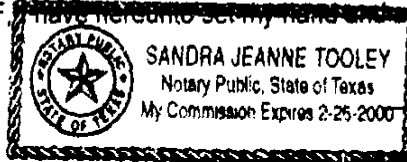
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29 day of July A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FL 32216

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

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EXHIBIT A

Loan: 0010252237

Kislak

425_9601

LOT 6 IN BLOCK 16 IN W. F. KAISER AND COMPANY'S ARDALE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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