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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., suite 1080
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 0141215
Loan Number: 0008235204
Atlantic Mrtg: 468694

DEPT-01 RECORDING \$25.50
T#0004 TRAN 8818 10/29/96 09:48:00
#1927 LF *-96-823090
COOK COUNTY RECORDER

96823090

425_9601 7/1/96 450 JIK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROLANDO FERNANDEZ ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 91562685
Original Beneficiary: AMERICAN HOME FINANCE, INC.
Property Address: 3620 MAPLE AVENUE
BROOKFIELD IL 60513

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: PERMANENT TAX ID# 15-34-315-018

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29 day of July A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: Sherry Doza

SHERRY DOZA
VICE PRESIDENT

Attest: Linda Shannon

LINDA SHANNON
ASSISTANT SECRETARY

66302223



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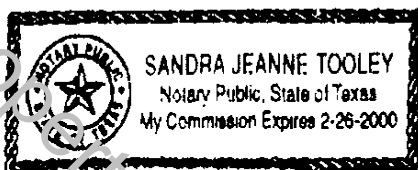
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29 day of July A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to be "Sandra Tooley", written over a solid horizontal line.

Assignee's Address:
4348 SOUTHPOINT BLVD., SUITE 100
JACKSONVILLE, FL 32216

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

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EXHIBIT A

Loan: 0006235204

Kislak

425_9601

LOT 5 IN BLOCK 16 IN PORTIA MAHOR BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 5973274, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID# 15-34-313-018

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