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,	DEPT-01 RECORDING \$23.5 - T#5555 TRAN 4488 10/29/98 15:34:00
	: 49474 ÷ JJ +-96-823221 - COOK COUNTY RECORDER
Know Air Men by These Prese	$\mathfrak{N}^{rac{1}{4}}$, That a certain indenture of Mortgage, bearing date the
day ofSEPTEMBE	R 19 95 , made and executed by
THOMAS J GRIFFIN and MARY JO GRIFFIN,	husband and wife
of the first part, to HUDSON'S & FIELD'S EMPLOYEES CRE	EDIT UNION
of the second part, and recorded in the office of the Register of	Deeds for the County ofCOOK
State of, in key DOCUMENT 95731353 of § C	OOK COUNTY RECORDS on Page
LOT 12 IN BLOCK 1 IN GLENVIEW ESTATES	
SOUTH & OF THE SOUTHEAST & OF THE SOUT	
NORTH, RANGE 12, EAST OF THE THIRD PPI	
ILLINOIS.	
PERMANENT INDEX NUMBER: 04-28-304-012	() () () () () () () () () ()
	70x.
is fully paid, satisfied and discharged.	\$ 5002022()
Dated this 3ra	day of CCTOBEK 19 96
	HUDSON'S & FIFLD'S EMPLOYEES CREDIT UNION
	Whose address is: 269 N TELEGRAPH RD.
Signed in the presence of:	WATERTOKE, MI. 48328
unarcey 1200er By:	(L (C (C)))
MARCY RITLAW PUT Makein By:	JAMES R. PICARD, PRESIDENT
STATE OF MICHIGAN Ss. Ss.	CLIFFORD ESCKELSON, LOAN OR GINATION MANAGER
The foregoing instrument was acknowledged before me this	3rd day of OCTOBER
19 96 by JAMES R. PICARD, PRÉSIDENT and CL	IFFORD ESCREISON, LOAN ORIGINATION
MANAGER 0	HUDSON'S & FIELD'S EMPLOYEES CREDIT UNION
	(Corporate Name)
, a <u>MICHIGAN</u> (State of incorporation)	Corporation, on behalf of the corporation.
My Commission expires: Sout. 14 19 98	Notary Public, Oakland County And County.
MUNICIPAL MET DIA CATA OVICE COCCUTATION	My Commission Expires Sept. 14, 1988
P.O. BOX 430563	1 MEHLING HIDSON'S & FIELD'S EMPLOYEES CREDIT UI Business Address: P.O. BOX 430568
FONTIAC, MICHIGAN 48343-0568	PONTIAC, MICHIGAN 48343-0568

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W. March

Property of Cook County Clerk's Office

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