206316-6 LOAN

3546 RIDGE RD

LANSING, IL 60438

14-900024479

96824479

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PR	RESENTS, that The First National Bank og association organized and existing
under the laws of the United:	States of America, with its principal
office in the City of Chicago	o, Cook County, Illinois, as Trustee,
nursuant to a Sale. Servicing	and Administration Agreement dated as
of October 1 1984, among the	County of Cook County, Illinois, The
First National Bank of Chicag	
	INGS AND LOAN ASSOCIATION OF ILLINOIS
as Participant does hereby of	certify that it is the assignee of an a
assignment and of a certain r	
dated JANUARY 21, 1986	made and executed
by DAVID W. HINDS	
THE TALMAN HOME REDERAL	SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
and said assignment and said r	mortgage are recorded in the office of
the Recorder of Deeds of Cook	County, Illinois
	and JANUARY 22 1986
as Document Nos. 3491289	, and 3491289
respectively, and acknowled	, and 3491289 ge that said assignment and said
mortgage are hereby released,	Satisfied and discharged in full.
	\mathcal{T}_{\sim}
IN WITNESS WHEREOF, The	First National Bank of Chicago, as
Trustee as aforesaid, has caus	sed these presents to be signed in its
name by its Vice President	and its corporate seal to be hereto
affixed and attested by its T	rust Officer this 4TH day of
DECEMBER , 199	95.
De - reg 95832037	
De - 129 45852031	C 2
) 1	
	as Trustee as Aforesaid
	$A \cap A \cap A$
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(SEAL)	Ву:
	Vice President
^	Attest:
	Attest:
	C(1)
127	tarella
/ / T T/	Trust Officer
//&//	()
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MONTH AND AND AND AND AND AND AND AND AND AND	(N)
DAVID W HINDS	ATGF, INC
C/O MOLENAAR & ASSOCIATES, L'	rd (1101, 1140 #;

Property of Cook County Clark's Office

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Legal Description:

PARCEL 1: Unit C2 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 14th day of August, 1973 as Document Number 2710584.

PARCE!, 2: An undivided 12.857% interest (except the Units delineated and described in said survey) in and to the following described premises:

That part of Lot 42 lying Northwesterly of a line drawn from a point in the Southwesterly line of said lot, 135 feet Northwesterly of the Southerly corner thereof, to a point in the East line of said lot, 135 feet North of the Southerly corner thereof, in Axtells' Addition to Lansing, in the East Half of the Northeast Quarter of the Southwest Quarter of Section 32, Township 36 North, Range 15, East of the Third Principal Cook County Clerk's Office Meridian, in Cook County, Illinois

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Property of Coot County Clert's Office

SS \$380 ‡ CJ *-96-824479 COOK COUNTY RECORDER COUNTY OF COOK DEPT-10 PENALTY a Notary Public in and for Cook A CUNNINGHAM County, Illinois, do hereby certify that L. DILLARD Vice President of The First National Bank of Chicago, and , Trust Officer of The First National Bank E. PACELLA of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 4TH DECEMBER , 1995. Notary Public My Commission Expires: OFFICIALS P A CUNNINGHAM pac/SatlaMtg.3 NOTARY PUBLIC, STATE OF (L'INOIS) MY COMMISSION EXPINES: 09/7 1/04 **~~~**

STATE OF ILLINOIS

DEPT-01 RECORDING

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\$20.00

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