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Loan No: 5756515

Recording Requested and
When Recorded Return to:

Guaranty Bank
c/o: American Reconveyance Corporation
25570 Rye Canyon Road
Suite G
Valencia, California 91355

96824837

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6969 10/29/76 16:20:00
#1632 ÷ B.J # - 96 - 824837
COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation - Without Recourse

FOR AND IN CONSIDERATION OF
One Hundred Twenty Two Thousand Four Hundred and 00/100

Dollars, to it paid, GUARANTY BANK, S.S.B. a Corporation
duly organized and existing under and by virtue of the laws of the State of Wisconsin, located
at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over
unto FLEET MORTGAGE CORPORATION a Corporation duly
organized and existing under and by virtue of the laws of the State of SOUTH CAROLINA
, a certain indenture of mortgage, executed by
WILLIAM A. SANDERS JR AND LAURA A. SANDERS, HUSBAND AND WIFE

of STREAMWOOD County of COOK State of ILLINOIS and dated the
28th day of June A.D. 1996 to SHELTER MORTGAGE CORPORATION on certain lands in the
County of COOK and State of ILLINOIS together with the Note therein
referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the
Office of the Register of Deeds in and for the County of COOK
in the State of ILLINOIS on the 17 day of July
A.D. 1996 at 14:17 o'clock 2 M., in Volume _____ of Mortgages, on page
Document No. 96-545858 effecting the premises more particularly described as follows:

Tax Key No: 06-13-315-009
P.A.: 5 HEATHER COURT, STREAMWOOD, ILLINOIS 60107
LOT 9 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by
said mortgage, in and to the lands therein described, to the said FLEET MORTGAGE CORPORATION
its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it
in any event.

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Office
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2017-02-24

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And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than One Hundred Twenty Two Thousand Four Hundred and 00/100

Dollars, and also interest _____ and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B., has caused these presents to be

signed by SUSAN M. BARBIAN

ASST. SECRETARY

and its Corporate Seal to be hereunto affixed, this 28th day of June A.D. 1996



GUARANTY BANK, S.S.B.

Corporate Name

Susan M. Barbian

SUSAN M. BARBIAN
ASST. SECRETARY

STATE OF WISCONSIN

MILWAUKEE County, ss.

Personally came before me, this 28th day of June, A.D. 1996

SUSAN M. BARBIAN

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such
ASST. SECRETARY

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by
its authority.

Christopher L. Anderson

CHRISTOPHER L. ANDERSON

This instrument was drafted by:

CAROL WEISS

Notary Public MILWAUKEE County

My commission expires 7/25/1999

RETURN TO:

Guaranty Bank, S.S.B., Doc Audit Department, P.O. Box 23929, Milwaukee, WI 53223-0929

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