

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

96824144

96426435

- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 2694 10/29/96 11:22:00
- #8869 \$ CG *-96-824144
- COOK COUNTY RECORDER
- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 0849 06/05/96 11:45:00
- #3088 \$ CG *-96-426435
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK, A FEDERAL SAVINGS BANK
221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/17/96
executed by HENRY E. SABIAN AND JACQUELINE M. SABIAN, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

THE STATE OF ILLINOIS

96824143

2300

COOK

County Recorder, State of ILLINOIS

96426434

as Document No.

described hereinafter as follows:
Commonly known as:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

4855 N. PAULINA

CHICAGO

IL

60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS THIS=DOCUMENT IS BEING RE-RECORDED FOR THE PURPOSE OF CORRECTING THE
COUNTY OF DuPage ADJUSTABLE RATE RIDER ON THE MORTGAGE.

On 05/17/96 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:
[Signature]
[Signature]

Notary Public *[Signature]*
DuPage County
My Commission Expires 10/31/96

" OFFICIAL SEAL "
ANNE C. HAYS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/96

BOX 333-CTI

760188, G. Castro, D2

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Property of Cook County Clerk's Office

9882114A

9842114A

14-07-423-003

LOT 11 IN BLOCK 2 IN INGLETON'S ADDITION TO RAVENWOOD IN SECTION 7,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION