

UNOFFICIAL COPY

96824191

PREPARED BY: JOSEPH KHOSHABE
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

Handwritten: NAME, ADDRESS, CITY & STATE

AND WHEN RECORDED MAIL TO
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521
LOAN NO. 30662555

DEPT-01 RECORDING \$23.00
T00012 TRAN 2694 10/29/96 11:34:00
#8920 & CG *-96-824191
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Handwritten: 230

Handwritten: 7635760

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNEES, THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL J. MOLLOY and DEBORAH A. MOLLOY, HUSBAND AND WIFE and dated OCTOBER 21, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

96824190

LOT 5 IN BLOCK 3 IN FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Handwritten: P 700#
19-18-407-006-0000
BOX 333-CTT
Office

96824191

ALSO KNOWN AS: 6711 WEST 59TH STREET, CHICAGO, ILLINOIS 60638

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00230100

BOX 333-611
IT9-888 X08

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 21, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JOSEPH KHOSHABE appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument and the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.
Joseph Khoshabe
JOSEPH KHOSHABE
As: PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC *Randi B. Cohen*
COUNTY COOK
My Commission Expires 8/16/2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1800
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