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BOX 333-CT1

(Name and Address)

This instrument was prepared by Inland Great Lakes, LLC, 2901 Butterfield Rd., Oak Brook, IL 60521

Secretary

Address:

President

By (Name of Corporation)
Illinois Limited Liability Company
(See Signature Page Attached)

OAK PARK PLACE, L.L.C. an

Address(es) of real estate: 430 S. Home #310S, Oak Park, IL 60032

Permanent Real Estate Number(s): 16-07-324-029-0000

And the party of the first part, for itself, and its successors, does covenant, promise and agree to and with the party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incurred or changed, except as herein recited; and that the said party, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:
reversion and reversions, remainder and remainder, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.

Real Estate Transfer Tax	\$1	Real Estate Transfer Tax	\$1	Real Estate Transfer Tax	\$10	Real Estate Transfer Tax	\$200
Real Estate Transfer Tax	\$1	Real Estate Transfer Tax	\$5	Real Estate Transfer Tax	\$50	Real Estate Transfer Tax	\$500

See Attached Rider and Legal Description.

Above Space for Recorder's Use Only

DEPT-01 RECORDING \$27.00

140012 TRAN 2696 10/29/96 13:12:00

4901 ÷ CG * -96-824357

COOK COUNTY RECORDER

96824357

as follows, to wit:
the County of Cook and State of Illinois, known and described in and assigns, FOREVER, all the following described real estate, situated in AND CONVEY unto the party of the second part, and to her heirs of said corporation, by these presents, to REMISE, RELEASE, ALIEN and pursuant to authority of the Board of Directors by the party of the second part, the receipt whereof is hereby acknowledged, Dollars and _____ in hand paid and in consideration of the sum of TEN & NO/100 (\$10.00) party of the second part, WITNESSETH, that the party of the first part, for (Name and Address of Grantor)

1034 S. Home Ave., Oak Park, IL
Maureen O'Rourke
in the State of Illinois, party of the first part, and State of Illinois and duly authorized to transact business a corporation created and existing under and by virtue of the laws of the Limited Liability Company
19 96, between OAK PARK PLACE, L.L.C., an Illinois
THIS AGREEMENT, made this 15th day of October

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.
SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)
November 1994

No. 803
November 1994
COLE (1001)
#96824357

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BOX 96824357

SPECIAL WARRANTY DEED

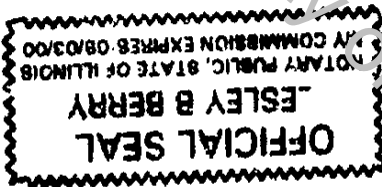
Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS



Commission expires

Notary Public

Given under my hand and official seal, this 25th day of October 1996

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Nicholas J. Helmer, Sr., Member of the Managing Committee of Inland Great Lakes, L.L.C., one of the Members of OAK PARK PLACE, L.L.C. and also being the Chairman and President of IGL Brokerage Corp., a general partner of IGL Real Estate Brokers, L.P., one of the Members of OAK PARK PLACE, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument and that the said instrument was signed and delivered by them as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

a Notary Public

L. Berry

STATE OF ILLINOIS } COUNTY OF COOK } ss.

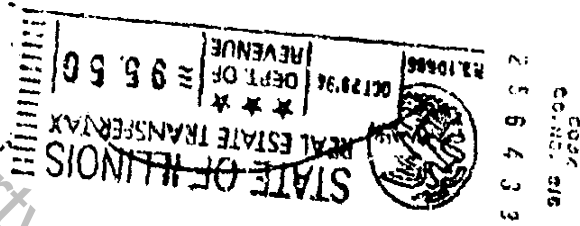
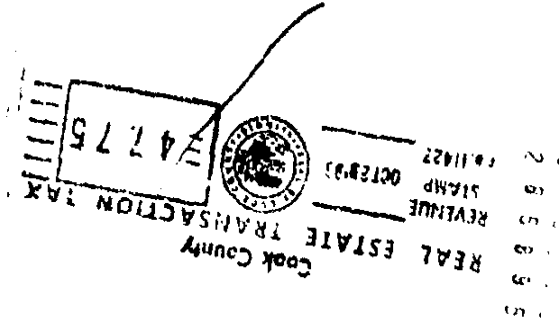
OR RECORDER'S OFFICE BOX NO. (City, State and Zip)
K. Strouks (Name) 4229 W 63 (Address) (City, State and Zip)
MAIL TO:

SEND SUBSEQUENT TAX BILLS TO: Matthew D Reureka (Name) Unit 310-5 (Address) 430 South Kern Avenue (City, State and Zip) Oak Park, IL 60302

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SSCUH1-78441-1

96822033



Property of Cook County Clerk's Office

OAK PARK PLACE, L.L.C., by its Members:

By: Inland Great Lakes, L.L.C., a Delaware limited liability company

By: Michael J. Helmer, Sr.
 Member of its Managing Committee

By: ICL Real Estate Brokers, L.P., an Illinois limited partnership

By: IGL Brokerage Corp., its general partner

By: Michael J. Helmer, Sr.
 Chairman and President

Signature Page of Grantor

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RIDER

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION TO THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT, IF ANY, HAS EITHER WAIVED OR FAILED TO EXERCISE ITS RIGHT OF FIRST REFUSAL, PURSUANT TO SECTION 30 OF THE ILLINOIS CONDOMINIUM PROPERTY ACT.

LEGAL DESCRIPTION

UNIT 310S IN THE CONDOMINIUMS OF OAK PARK PLACE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 (EXCEPT THE SOUTH 10 FEET THEREOF), LOTS 17, 18, 19, 20 AND THE SOUTH 44 1/2 FEET OF LOT 21 IN BLOCK 3 IN FERRICK AND DUNLOP'S SUBDIVISION OF LOTS 12 TO 17 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD LAND) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96376665 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 16-07-324-029-0000

Commonly known as: 430-310 SOUTH HOME, OAK PARK, ILLINOIS

96824357

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