

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 876794

93825601



COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

10/30/96

0025 MCH 15:11
RECORDIN # 23.00
96825601 #
0025 MCH 15:11

10/30/96

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 4, 1993, executed by ANDRZEJ D.

LENART & ALIMA LENART, KNOWN AS HUSBAND AND WIFE

to MORTGAGE RESOURCE GROUP

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93926091 microfilm # _____
pin number 13-28-122-018 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 25 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 24, BEING A SUBDIVISION IN
THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

93825601

Property Address: 5317 W. OAKDALE, CHICAGO, IL 60641



Loan No.

J=507C6.S.06928

Handwritten initials

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

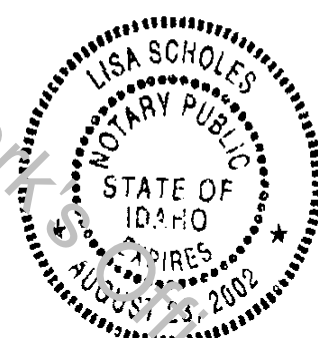
BY WD Collins
W. D. COLLINS
VICE PRESIDENT

BY Ginger Neibaur
GINGER NEIBAUR
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me LISA SCHOLES personally appeared W. D. COLLINS and GINGER NEIBAUR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Lisa Scholes
LISA SCHOLES
Notary public



PREPARED BY:
Karleen Farker
KARLEEN FARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Assignment - Interv. - Recorded

Loan No.

C=S.087.1710
P=S.009.1459

J=507C6.S.0E928

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