

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. CS
LOAN NO. 804663

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

10/30/96

0019 MCH 12:44
RECORD IN # 25.00
96825732 #
0019 MCH 12:44

10/30/96

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 16TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 7, 1993, executed by BARBARA BROWN &
ELLA M. SZEKELY, BOTH ARE -NEVER MARRIED

to SACHS MORTGAGE GROUP, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93-272647 microfilm # _____
pin number 14-29-114-010 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

96825732

Handwritten: \$ 25.00

Property Address: 1337 W. NELSON, CHICAGO, IL 60657



Loan No.

J=507C5.S.03885

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996

BANC ONE MORTGAGE CORPORATION

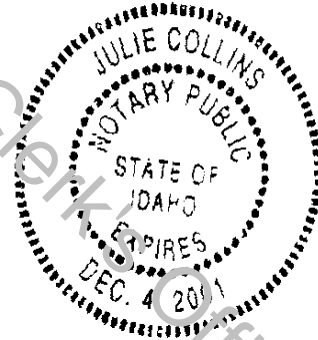
BY *Doug Livermore*
DOUG LIVERMORE
VICE PRESIDENT

BY *Lori Vadnais*
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 6, 1996 before me JULIE COLLINS
personally appeared DOUG LIVERMORE and
LORI VADNAIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed in.

Julie Collins
JULIE COLLINS
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402



96825732



C=S.072.0461
P=S.001.3886

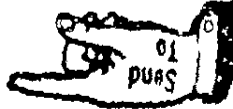
J=507C5.S.03886

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Return Recorded Doc To:
Bank One Mortgage Corporation
9399 W. Higgins Road, 4th Floor
Rosemont, IL 60018-4940
Attn: Post Closing Department



(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **April 7, 1993** . The mortgagor is

BARBARA BROWN & ELLA M. SZEKELY, BOTH ARE SINGLE-NEVER MARRIED

\$39,500

("Borrower"). This Security Instrument is given to **SACHS MORTGAGE GROUP, INC.**

703353 TRM 2278 04/13/93 04158100
94435 4-93-272647
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF ILLINOIS**
address is **858 W. ARMITAGE #256**
CHICAGO, IL 60614

93272647

("Lender"). Borrower owes Lender the principal sum of

Ninety Thousand and No/100 Dollars (U.S. \$ **90,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **May 1, 2023** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

P I N # 14-28-114-010

PARCEL 1:

LOT 12 IN THE SUBDIVISION OF THE WEST 250 FEET OF THE SOUTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART NORTH EASTERLY OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO,

PARCEL 2:

THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 12 AFORESAID LYING BETWEEN THE EAST AND WEST LINE OF SAID LOT 12 EXTENDED SOUTH, ALL IN COOK COUNTY, ILLINOIS.

3550
2

which has the address of **1837 W. NELSON** **CHICAGO**
Illinois **60657** ("Property Address");
(Zip Code)

(Street, City).

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 8/90
Amended 5/81

©-88(IL) (0105)

VMP MORTGAGE FORMS - (312)399-8100 - (800)621-7291

initials *BB*

96825732

059084
wo 1089
ricel
Amended This order

802647

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