

UNOFFICIAL COPY

96825786

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00102677-50

Commonly known as:

1166 HUNTER DRIVE
ELGIN, IL 60120

960857PT

ROLLING MEADOWS
JESSE WHITE
RECORDER
COOK COUNTY

10-30-96 13:12
RECORDING 23.00
MAIL 0.50
96825786

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

06/13/96 executed by

JOHN H. MOORE
LORI M. MOORE, HUSBAND AND WIFE

to THE FINANCIAL CENTER

and whose address is 1230 EAST CIEHL ROAD, #104, NAPERVILLE, IL 60563

and recorded in Book/Volume No.

Page(s)

, as Document No. *

COOK

County Records, State of IL

on real estate legally described as follows:

LOT 252 IN PARKWOOD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT NUMBER 22046256 IN COOK COUNTY, ILLINOIS
P.I.N. #06-18-208-014-0000

*96482180

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/13/96

Witness:

STATE OF ILLINOIS

On 06/13/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT, THE FINANCIAL CENTER

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL
JASON M PODLASEK
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 08-12-97

(Official Seal)

Witness:

KATHY JO CAMACHO

)ss.

COUNTY OF DUPAGE

before me, the undersigned, a Notary Public in and for the said County and State,

KATHY JO CAMACHO

JASON M. PODLASEK

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

96825786

23.50
CB

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

COOK COUNTY CLERK'S OFFICE