

Sell

UNOFFICIAL COPY

96825813

961977PT PREPARED BY:

AMERINET FINANCIAL SERVICES, INC.
1824 S ARLINGTON HEIGHTS RD
ARLINGTON HEIGHTS, IL 60005
AND WHEN RECORDED MAIL TO

95 OCT 30 PM 1:29

NAME CROSSLAND MORTGAGE CORP

ADDRESS
CITY & 6325 ODANA ROAD
STATE MADISON, WI 53719

Loan # 9358367

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50

96825813
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 18th, 1996 executed by MICHAEL R. KRISIK and KAREN M. KRISIK, HUSBAND AND WIFE

to AMERINET FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1824 S ARLINGTON HEIGHTS RD, ARLINGTON HEIGHTS, IL 60005

96825812
County Records.

and recorded in Liber

Page(s)

COOK

State of

ILLINOIS

described hereinafter as follows:

LOT 11 IN BLOCK 47 IN HANOVER HIGHLANDS UNIT NUMBER 6, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 07-30-410-051-0000

WARD #

ALSO KNOWN AS: 1039 PRINCETON CIRCLE, HANOVER PARK, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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23-20
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LOAN# 9358367

AMERINET FINANCIAL SERVICES, INC.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 18, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared RONALD G. POPP known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
County,
My Commission Expires

Ronald G Popp
By: _____
Its: President

By: _____
Its: _____

Witness: [Signature]
Witness: _____

~~~~~  
"OFFICIAL SEAL"  
Renee S. Stauner  
Notary Public, State of Illinois  
My Commission Expires 02/26/00  
~~~~~

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1/18/2018