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LIS PENDENS

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DEPT-01 RECORDING \$23.00
T#0011 TRAN 3947 10/29/96 14:23:00
#6787 + KF *-96-825016
COOK COUNTY RECORDER

PA964273

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE MANHATTAN MORTGAGE CORPORATION,
F/K/A MARGARETTEN & COMPANY, INC.

PLAINTIFF

) NO.

96-0011743

VS

) JUDGE

ROBERT B. MAHANNA; JUDY MAHANNA;
UNKNOWN TENANTS; UNKNOWN OWNERS & NON
RECORD CLAIMANTS;

DEFENDANTS)

I, the undersigned, do hereby certify that the above-entitled
cause was filed in the above Court on the 28 day of OCT
1996, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

A TRACT OF LAND COMPRISING PART OF LOTS 82 AND 83 IN RICES
RESUBDIVISION OF LOTS 1 TO 31, 34, 35, 36 INCLUSIVE IN
BELLWOOD, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF
SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 13, 1892, AS DOCUMENT NO. 1743599, IN SAID TRACT OF
LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST
CORNER OF SAID LOT 83 AND RUNNING THENCE NORTHEASTERLY A
DISTANCE OF 55 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH
7 FEET OF SAID LOT 83, SAID POINT BEING 72 FEET WEST OF THE
EAST LINE OF SAID LOT; THENCE EAST ALONG SAID NORTH LINE OF
SOUTH 7 FEET A DISTANCE OF 72 FEET TO THE EAST LINE OF LOT
83; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 82 AND 83
A DISTANCE OF 32 FEET TO THE NORTH LINE OF THE SOUTH 14 FEET
OF SAID LOT 82; THENCE WEST ALONG SAID NORTH LINE OF SOUTH 14

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FEET, A DISTANCE OF 72 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 56 FEET 5 INCHES TO THE NORTHWEST CORNER OF SAID LOT 83; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 83, A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

534 FREDERICK
BELLWOOD, ILLINOIS 60104

The subject mortgage has been recorded/registered as document number:
#94009104 .

SIGNATURE:

Pierce & Associates
PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 15-09-304-052

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