

UNOFFICIAL COPY

96825107

WHEN RECORDED RETURN TO:

BYRON G BOSS AND
BEVERLY J BOSS
8636 S LONG
PURBANK, IL 60459

DEPT-01 RECORDING #23.50
T#0011 TRAN 3950 10/29/96 15:53:00
#6885 #KF *-96-825107
COOK COUNTY RECORDER

ACCOUNT # 50-10082551

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by BYRON G BOSS AND BEVERLY J BOSS, HUSBAND AND WIFE., dated NOVEMBER 19, 1992, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 92901481.

RECORDED ON: DECEMBER 2, 1992

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LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL BANK

BY: *[Signature]*
Karan Serchen
A.V.P. Loan Servicing

LAW TITLE INSURANCE
1300 IROQUOIS DR.
SUITE 225
NAPERVILLE, IL 60563

BY: *[Signature]*
Sandra J. Gregg
Supervisor, Contract Servicing

STATE OF WISCONSIN)
)SS
MORTGAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Karan Serchen, Assistant Vice President Loan Servicing and Sandra J. Gregg, Supervisor, Contract Servicing, of First Financial Bank, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on OCTOBER 9, 1996.

THIS INSTRUMENT WAS DRAFTED BY
Wendy K. Stodola
FIRST FINANCIAL BANK
1305 MAIN STREET
STEVENS POINT, WI 54481

[Signature] (SEAL)
DANIELLE D. WRYCZA

Notary Public, State of Wisconsin
My commission expires 03-08-98

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Security Instrument and the [redacted] (c) the performance of Borrower's covenants and agreements under this [redacted] and convey to Lender the following described property located [redacted]

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOT 5 IN MICHAEL WOLFEL'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT FROM SAID DESCRIBED TRACT THE SOUTH 33 FEET THEREOF BEING WEST OF 67TH STREET) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-33-313-006-0000

which has the address of 8636 SOUTH LONG, BURBANK
Illinois 60459
Zip Code ("Property Address");

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

MP MORTGAGE FORMS - (313)293-8100 - 6001521-7291

Page 1 of 2

DPS 1089
Form 3014 9/90

Initials: 2/16
3-7-0

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Property of Cook County Clerk's Office