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HARRIS BANK HOFFMAN-SCHAUMJURG

RELEASE

96826457

DEFT-01 RECORDING \$23.50 740011 TRAN 3958 10/30/96 09:51:00 \$6903 + KF *-96-826457

COOK COUNTY RECORDER

	The above space for RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS, That H	Harris Bank Hoffman-Schaumburg, having an office and place of business
in Schaumburg, Illinois, for and in consideratio	n of the payment of the indebtedness secured by the
Trust Deed	hereinafter mentioned,
and the cancellation of all the notes thereby	secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, AELFAS	E, CONVEY, and QUIT CLAIM unto Elaine C. Skott
•	right, title, interest, claim or demand whatsoever it may have acquired Trust Deed, bearing date the
•	, 19 77 and recorded in the Recorder's Office of Cook
-	, ## book of Yessers \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
*	erein described, signated in the County ofCook
State of, to the profiles the state of, as follows, to	\sim
Southwest Quarter of Section 28, To Meridian, according to Plat thereof	Town house Subdivision, being a Subdivision in the winship 41 North, Range 12. East of the Third Principal registered in the Office of the Registrar of Titles 21, 1974, as Document Number 2779529.
common ly known as 1103 Syoness Ct	Schaumburg, IL P. I.N. 07-28-317-190
together with all the appurtenances and privileg	\
	s Bank Hoffman-Schaumburg has called these presents to be signed by
	ny its Vice President and its corporate sual to be hereto
	_ day of
By: More Jolland	By: Twdm L. Jan
Title: Marc J. Holland, President	Title: Fredric L. Karl, Vice President

PROTECTION OF THE OWNER, THIS SHALL BE FILED WITH THE RECORDER WHOSE OFFICE THE MORTGAGE TRUST WAS FILED.

112-130815-01

Ders as Doctosysyso LAND THE GROUP, INC.

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STATE OF	Illinois	
COUNTY OFD	uPage SS	
J,	Nancy A. Eaton, a notary	
in and for said Co	unty, in the State aforesaid, DO HEREBY	CERTIFY that Marc J. Holland personally
known to me to be thePresident		of the Harris Bank Hoffman-Schaumburg,
and <u>Fredric L. Karl</u> corsonally known to me to be the		be the <u>Vice President</u> of said Association, and
personally known to	o me to be the seme persons whose names	are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such and		such they signed and delivered the said instrument as
President	and Vice President	of said association, and caused the seal of said
association to be a	ffixed thereto, pursuant to autitority given	by the Board of Directors of said association, as their free
	· · · · · · · · · · · · · · · · · · ·	sluntary act, of said association for the uses and purposes
theroin set forth.).
	my hand and Notarial Seal this	18c' day of October 19.96
	"OFFICIAL SEAL"	The Atribe
Į.	MARKEY A. EFTOR 💍 🧲 💳	Notary Public
· }	My Commission Expires 10/20/98	
.	WA COUNTRIES EXPLOS TOTALISM	C/Z.
		· C
		0
	DER'S INDEX PURPOSES INSERT STREE ! Lancy Exton-Harris	T ADDRESS OF ABOVE DESCRIBED PROPERTY HERE RANK HORAMAN SCALLINGERS
prepared of	laine skott 11035wa	V 0 1 0 80// 6/0198
☐ Piace in Recorde		Référence:
LI Palce III necorde	BY S BOX	
No		
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	1	From RASin 7 Years Nov.

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