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478-054469424
9/14/96

DEPT-01 RECORDING \$23.50
TRAN 3958 10/30/96 09:55:00
*6922 *KF *-96-826475
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION Refi LOAN NO. 021011006731
Old loan #39-100045-4

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOTS 42 AND 43 IN SUB-BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12,
BOTH INCLUSIVE, IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO IN
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PIN #17-18-127-033-0000 AND 17-18-127-034-0000

2350
B3

LAND TITLE RECORDS

Cook County Clerk's Office
96826475

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ELVIA LOPEZ, DIVORCED & NOT SINCE REMARRIED & ALEJANDRO PALACIOS, A BACHELOR
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatssoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 29th day of June 1994 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume o f
Records, on page as Document No. 94601586 and a certain Assignment of Rents
bearing date the day of
and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of County in the State of Illinois, in Volume
of Records, on page as Document No.

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93286175

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this 21st day of October 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] ~~XXXXXXXX~~ Vice President
Mary Lou Dzielapowski

Attest: [Signature] Assistant Secretary
Mary Ellen Hanrahan

STATE OF ILLINOIS ss.
COUNTY OF COOK

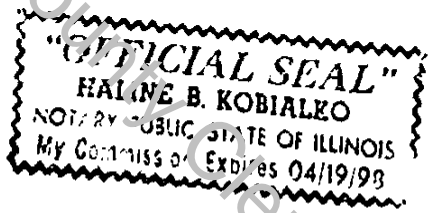
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of October 1996

This instrument was prepared by

[Signature]
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 391000454

NEW LOAN NO. 021011006731
17220LT2, RELEASE2

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