

# UNOFFICIAL COPY

96826786

Prepared by:

MICHELINA F. SCOTT

And when recorded, mail to:

PEOPLES HERITAGE SAVINGS BANK  
140 LISBON STREET  
LEWISTON, ME 04240

. DEPT-01 RECORDING \$25.00  
. T#0009 TRAN 5273 10/30/96 10:47:00  
. #5460 ÷ SK \*-96-826786  
. COOK COUNTY RECORDER

Space above this line for Recorder use

LOAN ID# IL79961165

2500  
E2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 24, 1996, executed by MAGDA RUIZ, A SINGLE WOMAN

to WEST PENN FINANCIAL SERVICE CENTER, INC.  
a CORPORATION organized under the laws of THE COMMONWEALTH OF PENNSYLVANIA and  
whose principal place of business is 18TH & SMALLMAN STREET, PITTSBURGH, PA 15222

and recorded in Book/Volume No. \_\_\_\_\_, page(s) 96826785, as Document No. \_\_\_\_\_  
COOK County Records, State of Illinois, described hereinafter

as follows: PIN #  
SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

COMMONLY KNOWN AS: 6631 NORTH ARTESIAN  
CHICAGO, ILLINOIS 60645

BOX 169

# 84318 40F4

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

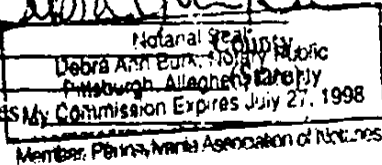
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GARY L. STRAUB

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this  
24TH day of OCTOBER, 1996

NOTARY PUBLIC



My commission Expires

WEST PENN FINANCIAL SERVICE CENTER,  
INC.

By: [Signature]

Title:

SENIOR VICE PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

This area for official notarial seal

Allegheny County Clerk's Office 36826786

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## RIDER - LEGAL DESCRIPTION

LOT 31 IN BLOCK 1 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-36-415-009

PROPERTY ADDRESS: 6631 NORTH ARTESIAN, CHICAGO, IL 60645

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