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NOTICE LIMITING FUTURE ADVANCES

Loan #: 9616108

DATE: OCTOBER 22, 1996

Record Original and send copy Certified Mail to First Mortgagee

Present Principal Balance: \$ 118,480.00

GECAP MORTGAGE

RE: Recording Information:

Mortgagor(s): ALLEN E. SCHROEDER AND JUNE S. SCHROEDER

Mortgage loan/Account No.:

Property Address: 12951 SOUTH 71 COURT  
PALOS HEIGHTS, ILLINOIS 60463

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 5278 10/30/96 12:23:00  
\$5494 BK \*-96-826820  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Legal Description:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

The undersigned have given a second mortgage on the above referenced property which is held by the following party(ies):

NATIONAL LENDING CENTER, INC.  
700 West Hillboro Boulevard  
Building 1, Suite 204  
Deerfield Beach, Florida 33441

2350  
P 20

Please mark your records to show the name(s) and address(es) of said second mortgage holder(s). Should your mortgage become delinquent in the future, please immediately notify said second mortgage holder(s).

Please also note that the undersigned hereby limit the maximum principal amount that may be secured by the first mortgage, to the present principal balance cited above. Furthermore, the undersigned agree that should any future advance be made under the first mortgage, this would be an act of default under the second mortgage and that the balance then due under the second mortgage will, at the second mortgagee's option, become due and payable in full immediately.

WITNESS our hand and seal, the day and year first above written.

Allen E. Schroeder  
ALLEN E. SCHROEDER

June S. Schroeder  
JUNE S. SCHROEDER

STATE OF ILLINOIS }  
COUNTY OF Cook } ss:

Notary Public, State of Illinois  
245 E. Lake Street  
Lombard, IL 60143  
96-7968-COOK

The foregoing instrument was acknowledged before me this 22ND day of OCTOBER, 1996 by ALLEN E. SCHROEDER AND JUNE S. SCHROEDER who I are personally known to me or who has/have produced Drivers Licenses as identification and who did (did not) take an oath.

WITNESS my hand and official seal in the State and County last aforesaid this 22ND day of October, 1996

My Commission Expires:

David A. Zakutny  
NOTARY PUBLIC

"OFFICIAL SEAL"  
David A. Zakutny  
Notary Public, State of Illinois  
My Commission Exp. 05/07/2000

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02002003

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## RIDER - LEGAL DESCRIPTION

LCT 36 IN WIEGEL AND KILGALLEN'S PALOS MEADOWS A SUBDIVISION OF THE NORTH 1/2 AND THE SOUTH 1/2 OF (EXCEPT THE SOUTH 237 FEET OF THE NORTH 370 FEET OF THE WEST 427 FEET OF SAID SOUTH 1/2) OF THAT PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 32.52 ACRES THEREOF IN COOK COUNTY, ILLINOIS.

24-31-102-014

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