THIS DOCUMENT HAS BEEN PREPARED BY, AND AFTER RECORDATION SHOULD BE RETURNED TO:

Arnstein & Lehr 120 South Riverside Plaza Suite 1200 Chicago, Winois 60606

Attn: Michael C. Kim

96820972

DEPT-01 RECORDING

\$43.00

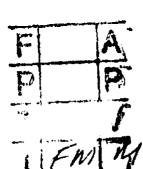
- . T40003 TRAN 8643 10/30/96 11:15:00
 - 47225 4 LM *-96-826972
 - COOK COUNTY RECORDER

SECOND AMENDMENT TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS
FOR
STREETERVILLE CENTER CONDOMINIUM ASSOCIATION

This document is recorded for the purpose of amending the Declaration of Condominium Ownership and of Easements, Recurictions, Covenants and By-Laws (hereafter the "Declaration") for Streeterville Center Condominium Association (hereafter the "Association"), which Declaration was recorded on October 8, 1991, as Document No. 26017897 in the Office of the Recorder of Deeds of Cook County, Illinois, and covers the property (hereafter the "Property") legally described in Exhibit "A," which is attached hereto and made a part thereof.

This amendment is adopted pursuant to the provisions of Article Xiii, Section 13.07 of the aforesaid Declaration and Section 17 of the Illinois Condominium Property Act (the "Act"). Said provisions provide that this amendment, the text of which is set forth pelow, shall become effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois, of an instrument in writing setting forth the change, provided the same is executed by the President of the Association or such other officer authorized by the Board of Directors of the Association (the "Board"), signed and acknowledged by the Board, and approved by Unit Owners having at least two-thirds (2/3) of the total vote at a meeting called for that purpose, and provided further that it contains an affidavit by the Secretary

Box-378



RECORDING FEE \$ 43
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of the Association, certifying that a copy of the change has been sent by certified mail to all holders of first mortgages of record against any unit ownership.

RECITALS

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, the Property has been submitted to the provisions of the Act; and

WHEREAS, the Board and the Unit Owners desire to amend the Declaration in order to allow for chargeback to a Unit Owner and Unit of certain expenses generated by third party activities; and

WHEREAS, the amendment has been executed by the President of the Association or such other officer authorized by the Epard, signed and acknowledged by all of the Board members and approved by Unit Owners having at least two-thirds (2/3) of the total vote at a meeting called for that purpose, and due notice having been provided to all holders of first mortgages of record against any unit ownership, as certified in the attached affidavit of the Secretary of the Association, all in compliance with Article XIII, Section 13.07 of the Declaration and Section 17 of the Act.

NOW THEREFORE, the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws icr Streeterville Center Condominium Association is hereby amended in accordance with the text which follows (additions in text are indicated by <u>underline</u>; deletions by <u>strike-outs</u>):

- 1. Article VI, Section 6.08 is amended by addition of a new subsection, thereby now reading in its entirety:
 - 6.08 User and Other Charges.
 - The Board, or the Trustee or Developer, acting pursuant to Section 13.01 hereof, may establish, and each Unit Owner shall pay, user charges to defray the expenses of providing services, facilities, or benefits which may not be used equally or proportionately by all of the Unit Owners or which, in the judgment of the Board, should not be charged to every Unit Owner. Such expenses may include, without limitation, fees for recreational facilities located in the Common Elements, master antenna system or such services and facilities provided to Unit Owners which the Board determines should not be allocated among all of the Unit Owners in the same manner as the Common Expenses. Such user charges may be billed separately to each Unit Owner benefitted thereby, or may be added to such Unit

Owner's share of the Common Expenses, as otherwise determined. and collected as a part thereof. Nothing herein shall require the establishment of user charges pursuant in this Section 6.08, and the Board or the Trustee or Developer may elect to treat all or any portion thereof as Common Expenses.

- (b) If the Association incurs any expense of any kind whatsoever (including but not limited to attorney's fees and other professional fees, administrative expenses, and court costs) due to activity or actions taken by third parties with respect to a Unit or a Unit Owner's actions or omissions, and the Board in its discretion determines that such expense should not be borne by the Association as a Common Expense, then in that event, the Unit Owner shall be personally liable to the Association and his Unit shall be subject to the Association's clairs for lien for payment of such expense. Such expense shall be deemed to be an agreed upon expense subject to the lien provisions of the minois Condominium Property Act and the forcible entry and detainer provisions of Article 9 of the Illinois Code of Civil Procedure. as such statutes may from time to time be amended.
- Except to the extent expressly set forth hereinabove, the remaining provisions of the Declaration shall continue in effect without change. END OF TEXT OF AMENDMENT

| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| |) | SS |
| COUNTY OF COOK |) | |

I RICHARJE, JENNIMAN the President of the Board of Directors of Streeterville Center Condominium Association, an Illinois not-for-profit corporation and condominium established by the aforesaid Declaration of Condominium Ownership, and by my signature below do hereby execute the foregoing Second Amendment to the Declaration pursuant to Section 17 of the Illinois Condominium Property Act.

> this 15
>
> Or Colling Clarks Office EXECUTED this 15 day of MA

| STATE OF ILLINOIS |)) SS |
|--|---|
| COUNTY OF COOK |) |
| Streeterville Center Cond condominium established by our signatures below, | ned, constitute all of the members of the Board of Directors of dominium Association, an Illinois not-for-profit corporation and by the aforesaid Declaration of Condominium Ownership, and we hereby execute the foregoing Second Amendment to said ent may be executed in counterparts for the convenience of the |
| EXECUTED this 1 | <u>0_</u> day of <u>_Jուly,</u> 1995. |
| | Printed name: Sandra Reiner |
| | Printed name: Robert Lim |
| | 4 Regimine |
| | Frinted name: RE. JENUINGS |
| | Printed name: Claudia Appeldorn |

Being all of the members of the Board of Directors of Streeter ille Center Condominium Association

(Seal)

I. <u>Name Gutterm</u> a Notary Public, hereby certify that on the above date the above members of the Board of Directors of Streeterville Center Condominium Association, which Board members are personally known to me, appeared before me and acknowledged that, as such Board members, they signed this instrument as their free and voluntary act and as the free and voluntary act of said Board for the uses and purposes therein set forth.

Printed name:

(Seal), OFFICIAL SEA

DIANE GUITTERMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/22/96

By: <u>Mane Sutternar</u>
Notary Public

36826972

CERTIFICATION AS TO UNIT OWNER APPROVAL

| STATE OF ILLINOIS |) | | |
|--|--|---|---|
| COUNTY OF COOK |) | | |
| Condominium Association such Secretary and the ke and I hereby certify that the having, in the aggregate, the Unit Owners duly notice. | n, an Illinois not-for eper and custodiar le foregoing Secon at least two-thirds (ced, convened and um was present the red, modified or res | n of the books and records and Amendment was appro- (2/3) of the total vote, at a divided for that purpose on roughout, and that such a scinded in any manner but | indominium. and as of said corporation, ved by Unit Owners a special meeting of <u>May 15</u> |
| (SEAL) | Co04 | BY: Sandus S | Leem |
| | | Secretary CATE: May 1 | <u>5, 1995</u> |

AFFIDAVIT AS TO FIRST MORTGAGEES

| STATE OF ILLINOIS |))SS |
|---|--|
| COUNTY OF COOK |) |
| Secretary of the Streetery corporation and condomin Declaration of Condominiforegoing Second Amend mortgages of record againdentity of said mortgages condominium, tract search owners in the condominium | 0- |
| Attached hereto is a | a list of all mortgagees to whom written notice has been sent. |
| | Secretary Secretary |
| SUBSCRIBED AND SWO before me this 1995 | |
| Notary Public | MY COMMISSION EXPIRES 5/22/96 \$ |

| | | • |
|--|---|---|
| / Chemical Bank as Trustee | ✓ Alliance Mongage Co. | √Norwest Mortgage, Inc. |
| Attn: Real Estate Dept. | P.O. Box 2139 | P.O. Box 9209 |
| Phoenix Home Life Mutual Ins. | Jacksonville, FL. 32232 | Attn: Insurance Dept. |
| One American Row | | Des Moines, IA. 50306-9209 |
| Hartford, CT. 06115 | 901 | . 90 |
| Sears Mortgage Corp. | ✓ Chase Home Mortgage Corp. | ✓ Avondale Federal Savings |
| 565 Lakeview Parkway, Suite #210 | P.O. Box 30166 | 20 North Clark Street |
| Attn: Insurance Dept. | Tampa, FL. 33630 | Attn: Insurance Dept. |
| Vernon Hills, IL. 60061 | | Chicago, IL. 60602 |
| 905 | 906 | 907 |
| /National Bank of Greece, F.A. | ✓ United Savings Association of Texas | Carteret Savings Bank, F. A. |
| Chicago Branch | P. O. Box 2824 | 601 Cleveland Street, #300 |
| 168 North Michigan Avenue | Attn: Insurance Dept. | Attn: Insurance Dept. |
| Attn: Insurance Dept. | Houston, TX. 77252-2824 | Clearwater, FL. 34615-4173 |
| Chicago, IL. 60601 909 | 1001 | · · · · · · · · · · · · · · · · · · · |
| √Draper & Kramer, inc. | First National Bank of Des Plaines | Draper & Kramer, Inc. 33 West Monroe Street |
| 33 West Monroe Street | 701 Lee Street | |
| Attn: Insurance Dept. | Attn: Insurance Dept. | Attn: Insurance Dept. Chicago, IL. 60603-5486 |
| Chicago, IL. 60603-5486 | Pes Plaines, IL. 60015 | 11(|
| /Charleson Simon & Basan | Calumen Federal Savings & Loan | /Investors Savings Bank, F. S. B. |
| √Checkers, Simon & Rosen C/O Arthur Callistein | 1350 East, Sibley Blvd. | 200 East lake Street |
| 1 South Wacker Drive | Attn: Insurar ce Dept. | Attn: Insurance Dept. |
| Attn: Insurance Dept. | Dolton, IL. 604/9 | Wayzata, MN. 55391 |
| Chicago, IL. 60606 1106 | 1108 | 110 |
| ✓ Marine Midland Bank, MA | Draper & Kramer, Inc. | Draper & Kramer, Inc. |
| P.O. Box 7050 | 33 West Monroe Street | 33 West Monroe Street |
| Attn: Insurance Dept. | Attn: Insurance Dept. | Attn: Mary Sheridan |
| Buffalo, NY. 14240-4592 | Chicago, IL. 60603-5486 | Chicago, IL. 60603-5486 |
| 1110 | 1201 | 12 |
| √ Sears Mortgage Corp. | ✓Calumet Federal Savings & Loan | Barclays American Mortgage Corr |
| P. O. Box 8111 | 1350 East Sibley Blvd. | P. O. Box 31728 |
| Attn: Insurance Dept. | Attn: Insurance Dept. | At n: Insurance Dept. |
| Vernon Hills, IL. 60061 | Dolton, IL. 60419 | Charlotte. N.C. 28231-1728 |
| 1205 | 1206 | (7) 12 |
| / Talman Home Mortgage Corp. | Commercial Federal Mortgage | Banc One Mortgage Corp |
| 4242 North Harlem Avenue | P. O. Box 1103 | 9399 West Higgins Road |
| Attn: Insurance Dept. | Attn: Insurance Dept. | Atin: Insurance Dept. |
| Norridge, IL. 60634 | Omaha, NE. 68101 | Rosemont, IL. 60018-4940 (2) 13 |
| 1209 | 1210 | Attn: Insurance Dept. Rosemont, IL. 60018-4940 TCF Mortgage Corp. 801 Marquette Avenue |
| √ Fieet Mortgage Corp. P. O. Box 316 | Draper & Kramer, Inc. 33 West Monroe Street | 801 Marquette Avenue |
| Attn: Insurance Dept. | Attn: Insurance Dept. | Attn: Insurance Dept. |
| Milwaukee, WI. 53201 | Chicago, IL. 60603-5486 | Minneapolis, MN. 55402 |
| 1303 | 1304 | 13 |
| /Edens Bank & Small Business Adm. | ✓Midwest Mortgage Service, Inc. | ✓ West American Mortgage Co. |
| 3245 West Lake | 1901 So. Meyers Road, Suite 300 | 5655 South Yosemite |
| Attn: Insurance Dept. | Attn: Insurance Dept. | Attn: Insurance Dept. |
| Wilmette, IL. 60091 | Oak Brook, IL. 60181 | Englewood, CO. 80111 |
| 1306 | | 10 |
| | | |

| | | • |
|-------------------------------------|-------------------------------------|--|
| Home Savings of America | Home Savings of America, F. S. B. | Express America Mortgage Corp. |
| P. O. Box 7075 | P. O. Box 7075 | P. O. Box 29038 |
| Attn: Insurance Dept. | Attn: Insurance Dept. | Attn: Insurance Dept. |
| Pasadena, CA. 91109-7075 | Pasadena, CA. 91109-7075 | Phoenix, AZ. 85038-9038 |
| 1309 | 1310 | 14. |
| √ Home Savings of America, F. S. B. | √First Nationwide Bank, F. S. B. | PNC Mortgage Corp. of America |
| P. o. Box 7075 | P. O. Box 348120 | P. O. Box 8111 |
| Attn: Insurance Dept. | Attn: Insurance Dept. | Attn: Insurance Dept. |
| Pasadena, CA. 91109-7075 | Sacramento, CA. 95834-8120 | Vernon Hills, IL. 60061 |
| 1402 | 1405 | 14 |
| Home Savings of America, F. S. B. | ✓NBD Mortgage Company | √Federal Home Loan Mortgage Cor |
| P. O. Box 7075 | P. O. Box 331755 | Sears Mortgage Corp. |
| Attn: Insurance Dept | Attn: Insurance Dept. | P. O. Box 990 |
| Pasadena, CA. 91109-7075 | Detroit, MI. 48232-1775 | Attn: Insurance Dept. |
| 1410 | 1502 | Riverwoods, IL. 60015 15 |
| Sears Mortgage Corp. | ✓ F. B. Rosenberg-Crown Central | Sears Mortgage Corporation |
| An Ohio Corporation | P. O. Box 47279 | An Ohio Corporation |
| P. O. Box 8111 | Attn: Insurance Dept. | P. O. Box 8111 |
| Attn: Insurance Dept. | Doranville, GA. 30362 | Attn: Insurance Dept. |
| Vernon Hills, IL. 60061 1504 | 1506 | Vernon Hills, IL. 60061 15 |
| ✓ Temple Inland Mortgage Co. | Binc One Mortgage | √Boulevard B ank |
| P. O. Box 4874 | 9399 West Higgins Road | 410 North Michigan Avenue |
| Attn; Insurance Dept. | Attn: Insurance Dept. | Attn: Insurance Dept. |
| Houston, TX. 77218-4874 | Rosemont, L. 60018 | Chicago, IL. 60611 |
| 1510 | 1601 | 16 |
| ✓ Bank of America, F. S. B. | ✓Banc One Mortgage Corp. | Banc One Mortgage Corp. |
| P. O. Box 85108 | P. O. Box 77011 | P. O. Box 77011 |
| Attn: Insurance Dept. | Attn: Insurance Dept. | Attn: Insurance Dept. |
| Richmond, VA. 23285-5108 | Indianapolis, IN. 46277-001 | Indianapolis, IN. 46277-0011 |
| 1605 | (3)6 | 16 |
| √Metmor Financial, Inc. | ✓ Secretary of Housing & Urban Dev. | Chemical Bank N. A. |
| C/O Denis Pierce | Single Family Loan Mgmt. | C/O Chemical Mortgage Co. |
| Pierce & Associates | Veterans Admin. Property Mgmt. | P. J. 30x 341650 |
| 18 South Michigan Avenue, 12th Flr. | P. O. Box 8136 | Atin. Insurance Dept. |
| Chicago, IL. 60603 1608 | Chicago, IL. 60680 1609 | Columbus, OH. 43234-1650 16 |
| Checkers, Simon & Rosen | √Cenlar Federal Savings Bank | Fleet Morif, we Corporation |
| C/O Arthur Callistein | P. O. Box 77411 | P. O. Box 316 |
| l South Wacker Drive | Attn: Insurance Dept. | Attn: Insurance Dept. |
| Attn: Insurance Dept. | Trenton, N. J. 08628 | Milwaukee, WI. 53201 💢 |
| Chicago, IL. 60606 1701 | 1702 | 00° 1′ |
| ✓ First State Bank of Maple Park | NBD Mortgage Company | Milwaukee, WI. 53201 Sears Mortgage Corporation An Ohio Corporation P.O. Box 8111 Attn: Insurance Dept |
| 1100 South County Line Road | P. O. Box 331755 | An Ohio Corporation 💢 💮 |
| Attn: Insurance Dept. | Attn: Insurance Dept. | P.O. Box 8111 |
| P. O. Box 218 | Detroit, MI. 48232-1775 | Atai, modulate Debr |
| Maple Park, IL. 60151 1704 | 1705 | |
| ✓Jay Zabel & Associates | ✓ Pioneer Bank & Trust | ✓ First National Bank of Des Plaine: |
| 55 West Monroe Street | 2211 South Big Bend Blvd. | 701 Lee Street |
| Attn: Insurance Dept. | Attn: Insurance Dept. | Atin: Insurance Dept. |
| Chicago, IL. 60603 | St. Louis, MO. 63117 | Des Plaines, IL. 60016 |
| 1707 | 1708 | 1 |

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|----------|---------------------------------|------|-------------------------------|--------|---------------------------------------|---------|
| | Checkers, Simon & Rosen | | Ælgin State Bank | | Calumet Federal Savings & Lo | oan |
| 7 | C/O Arthur Callistein | | 500 Dundee Road | | 1350 East Sibley Blvd. | |
| 2 | 1 South Wacker Drive | | Attn: Insurance Dept. | | Attn: Insurance Dept./Louella | |
| | Attn: Insurance Dept. | | Elgin, IL. 60120 | | Dolton, IL. 60419 | |
| | Chicago, IL. 60606 | 1801 | | 1802 | _ | 18C |
| • | Norwest Mortgage, Inc. | | Draper & Kramer, Inc. | | Sears Mortgage Corporation | |
| | P. O. Box 9209 | | 33 West Monroe Street | | 565 Lakeview Parkway, Suite | 210 |
| | Attn: Insurance Dept. | | Attn: Insurance Dept. | | Attn: Insurance Dept. | |
| • | Des Moines, IA. 50306-9209 | | Chicago, IL. 60603-5486 | | Vernon Hills, IL. 60061 | |
| | | 1805 | - · | 1806 | 1 | 1807 |
| | Norwest Mortgage, Inc. | | Banc One Mortgage Corporation | on | Simon, Checkers & Rosen | |
| | P. O. Box 9209 | | P. O. Box 77011 | | C/O Arthur Callistein | |
| | Attn: Insurance Dept. | | Attn: Insurance Dept. | | 1 South Wacker Drive | |
| | Des Moines, IA. 50306 9209 | | Indianapolis, IN. 46277-0011 | | Attn: Insurance Dept. | |
| | 70 - | 1809 | · | 1810 | Chicago, IL. 60606 | 190 |
| | Draper & Kramer, Inc. | | Norwest Mortgage, Inc. | | Bank United of Texas, F.S.B. | |
| | 33 W. Monroe Street | ×/ | P.O. Box 9209 | | P. O. Box 4865 | |
| | Attn: Ms. Mary Sheridan | | Attn: Insurance Dept. | | Attn: Insurance Dept. | |
| | Insurance Dept. | Or | Des Moines, IA. 50306-9209 | 1903 | Houston, TX. 72210-4865 | |
| | Chicago, IL. 60603 | 1902 | | | · · · · · · · · · · · · · · · · · · · | 191 |
| Ł | /Margretten Company, Inc. | | Home Savings of America | | ∕Margretten & Company, Inc. | |
| | 500 Park Blvd., Suite 115 | | P. O. Boy. 7075 | | P. O. Box 40131 | |
| | Attn: Insurance Dept. | | Attn: Insurance Dept. | | Attn: Insurance Dept. | |
| | Itasca, IL. 60143 | i | Pasadena, CA. 91109-7075 | | Iselin, N.J. 08830 | |
| | • | 1908 | | 009/10 | · | '20 |
| | Norwest Mortgage, Inc. | | Fleet Mortgage Coar. | | Draper & Kramer, Inc. | |
| | P. O. Box 9209 | | P. O. Box 53201 | | 33 W. Monroe Street | |
| | Attn: Insurance Dept. | | Attn: Insurance Dept. | | Attn: Insurance Dept. | |
| | Des Moines, IA. 50306-9209 | 2002 | Milwaukee, WI. 53201 | | Chicago, IL. 60603-5486 | |
| | | | 4 | 2591 | | 200 |
| V | Great Northern Mortgage | | Draper & Kramer, Inc. | | ✓ Margretten & Company, Inc. | |
| | 1750 East Golf Road | | 33 W. Monroe Street | " (| One Ronson Road | |
| | Attn: Insurance Dept. | | Attn: Insurance Dept. | , | P. O. Box 760 | |
| | Schaumberg, IL. 60173 | | Chicago, IL. 60603-5486 | | Attn: Lisurance Dept. | |
| | <u>.</u> | 2006 | | 2010 | Iselin, N.I. 08830 | 21(|
| 1 | Premier Home Financing | | Calumet Federal Savings & Lo | oan | /Accubanc Mortgage Corp. | |
| | 1315 W. 22nd Street | | 1350 East Sibley Blvd. | | P. O. Box 809089 | |
| | Attn: Insurance Dept. | | Attn: Insurance Dept. | | Attn: Insurance Dept. | |
| | Oak Brook, IL. 60521 | | Dolton, IL. 60419 | | Dallas, TX. 75380-9089 | 5 |
| | | 2102 | | 2104 | Z Z | 3 21 |
| | Sears Mortgage Corp. | | Sears Mortgage Corp. | | Midwest Mortgage Services, n | nc. |
| | P. O. Box 8111 | | P. O. Box 8111 | | 1901 S. Meyers Road, Ste. #38 | |
| | Attn: Insurance Dept. | | Attn: Insurance Dept. | | | 8 |
| | Vernon Hills, IL. 60061 | | Vernon Hills, IL. 60061 | | Oak Brook, IL. 60181 | |
| | | 2108 | | 2109 | | 22 |
| | Carteret Savings Bank F. A. | | Fox Lake State Bank | | Draper & Kramer, Inc. | |
| | 601 Cleveland Street, Ste. #300 |) | A First Colonial Bank | | 33 W. Monroe Street | |
| | Attn: Insurance Dept. | | Attn: Insurance Dept. | | Attn: Insurance Dept. | |
| | Clearwater, FL. 34615-4174 | | 55 East Grand Ave. | | Chicago, IL. 60603-5486 | |
| | | 2202 | Fox Lake, IL. 60020 | 2203 | | 2: |
| | | | | | | 1 |

| i ji | Draper & Kramer, Inc. 33 W. Monroe Street Attn: Insurance Dept. Chicago, IL. 60603-5486 | 7 | Margretten & Company, Inc. 500 Park Blvd., Suite #300 Attn: Insurance Dept. Itasca, IL. 60143 | 2208 | ✓ First Security Savings Bank P. O. Box 8414 Attn: Insurance Dept. Bloomfield Hills, MI. 48302-8 | 414 221(|
|------|---|---|---|------|--|-------------|
| | Checkers, Simon & Rosen | | Draper & Kramer, Inc. | | Draper & Kramer, Inc. | |
| | C/O Arthur Callistein | | 33 W. Monroe Street | | 33 W. Monroe Street | |
| , | 1 S. Wacker Drive | | Attn: Mary Sheridan | | Attn: Insurance Dept. | |
| | Attn: Insurance Dept. | | Insurance Dept. | | Chicago, IL. 60603-5486 | |
| | Chicago, IL. 60606 2301 | Į | Chicago, IL. 60603 | 2302 | | 230: |
| | Draper & Kramer, Inc. | | Norwest Mortgage, Inc. | | √Fleet Mortgage Corp. | |
| | 33 W. Monroe Street | | P. O. Box 9209 | | P. O. Box 53201 | |
| | Attn: Insurance Dept. | | Attn: Insurance Dept. | | Attn: Insurance Dept. | |
| | Chicago, IL. 60603-5485 | | Des Moines, IA. 50306-9209 | } | Milwaukee, WI. 53201 | |
| | 2306 | I | | 2307 | | 2309 |
| ,/ | United Bank of Texas, F. S. B. | | Fleet Mortgage Cc p. | | Sears Mortgage Corp. | |
| | P. O. Box 4865 | | P. O. Box 316 | | P. O. Box 8111 | |
| | Attn: Insurance Dept. | C | Attn: Insurance Dept. | | Attn: Insurance Dept. | |
| | Houston, TX. 77210-4865 | | Milwaukee WI. 53201 | | Vernon Hills, IL. 60061 | 0.400 |
| | 2310 | | | 2402 | 1 | 2403 |
| | P. C. Mortgage Corp of America | | Banc One Mitgage Corp. | | √GMAC Mortgage Corp. | |
| | P. O. Box 8111 | | P. O. Box 7/911 | | 1415 W. 22nd Street, Ste. 150 | |
| | Attn: Insurance Dept. | | Attn: Insur voe Dept. | • | Attn: Insurance Dept. | |
| | Vernon Hills, IL. 60061 | ~ | Indianapous, IN 46277-001 | | Oak Brook, IL. 60521-2021 | 2407 |
| | 2405 |) | 4 | 2406 | | 2707 |
| | Sears Mortgage Corp. | | 1/4, | | | |
| | P. O. Box 8111 | | | | | |
| | Attn: Insurance Dept. | | | | | |
| | Vernon Hills, IL. 60061 | Λ | | 10 | | |
| | 2409 | 7 | | | 74, | |
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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26-STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24, AND 25 (EXCEPT THAT PART OF LOT 25) LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH FLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8-STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF THE AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST ½ OF THE PARTY WALL. ALL IN COOK COUNTY, ILLINGIS

P.I.N. NUMBERS: 17-10-203-027-1001 THROUGH

17-10-203-027-1161

COMMONLY KNOWN AS:

233 East Erie Street Chicago, Illinois 60611

Units 901-910, 1001-1010, 1101-1110, 1201-1210, 1301-1310, 1401-1410, 1501-1510, 1601-1610, 1701-1710, 1801-1810, 1901-1910, 2001-2010, 2101-2110, 2201-2210, 2301-2310, 2401-2410, and

2500.