UNOFFICIAL COPY						
3	Propered By:		26319			
468463	20510 WATERTOWN COURT	960	2002-			
5	MAINESHA, WISCONSIN 53186					
SO	,					
Q.	L					
\mathcal{L}				. DEPT-01 RECO	RDING	\$23,50
*	and When Recorded Mail To				1 4443 10/30/96 09:	
CA	ROOSEVELT MAIK			. #3629 # RC	: * -96-826	319
O ,	221 NEST CHERRY STREET REVADA, MISSOURI 64772			. COOK COUN	ITY RECORDER	
		^			,	1
				S LINE FOR RECORDS		20
~	Corporation Ass.	ment of	Real Es	tate Mortga	age \mathcal{J}	مسرو
SAS - A DIVISION OF INTERCOUNTY	LOAN MC.: 0002344257					
	FOR VALUE RECEIVED are undersigned hereby	grants, assigns	and transfers to			
	ROOSEVELT BANK 221 WEST CHERRY STREET					
	NEVADA, MISSOURI 64772					
	all the rights, title and interest of undergood in and to that certain Real Estate Mortgage dated, AUGUST 30, 1996					
3	executed by KRISTEN PUGLIANI, A SINGLE WOMAN AND NEVER BEEN MARRIED DOMINIC PUGLIANI, A MARRIED MAN, MARRIED TO DONNA PUGLIANI					
	to COMCOR MORTGAGE CORPORATION	MW , 6350011	20 10 10 10 10 10 10 10 10 10 10 10 10 10	2 Oxidiratiz		
延	a corporation organized under the laws of THE	STATE OF	WISCONSIN	1		
중 조	and whose principal place of business is 20510	WITEPTON	N COURT		nobaca40.	
雾	WAUKESHA, WISCONSIN 53186	C	-		96826318	
	and recorded in Book/Volume No. No. , COOK Count		age(s) State of	ILLINOIS	, as Document described	
-	bereinafter as follows: (See R	everse for Lega			Costiloco	
8	Commonly known as 1916 NORTH SHEE	FIELD AVE	CHUC-UNIT	1, CHICAGO,	ILLINOIS 606	14
					. dh	
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.					
	and cit lights actions of to actine under save rect	- •				1
	STATE OF WISCONSIN	CONCO	R MORTGAG	E CORPORATI	ON	i
	COUNTY OF			0,		
	On AUGUST 30, 1996	efore			5319	
	(Date of Execution)		1/1	II Ω	21	<i>م</i> ر
	me, the undersigned a Notary Public in and f		<u> </u>	VA VICTION	73	
	County and State, personally appeared WILLIAM	M. MUGLOON		OF ILLINOIS C	FRATIONS	
	known to me to be the MWAGER OF ILLINOIS O	PERATIONS	is. Intox	OR TELEVISION OF	Benzae	
	and to the second secon					
	known to me to he	máskin	By:	-		
	of the corporation herein which executed the instrument, that the seal affixed to said instrument		lts: / ,	1		
	corporate seal of said corporation: that said ins		Just	u F	errara	
	was signed and sealed on behalf of said corp		Visiness: SOPHI	A FERRARA		

was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said comporation. Notary Public .

COOK

My Commission Expires 6/27/98

County, 514 15 46 STHIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
DESNEE L. KEICHER
NOTARY PUBLIC, STATE OF ALMON
NY COMMISSION ELFRES 6475

14-32-403-079-1017 14-35-403-010-1006

Property of County Clerk's COOK COUNTY, ILLINOIS. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, 94-769571, LOCATED IN LOTS 95 AND 96 IN CLARK AND THOMAS SUBDIVISION OF DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER THE COMMON ELEMENTS IN 1914-16 NORTH SHEFFIELD AVENUE CONDOMINIUM AS UNITS 1916-1 AND P-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

RIDER - LEGAL DESCRIPTION