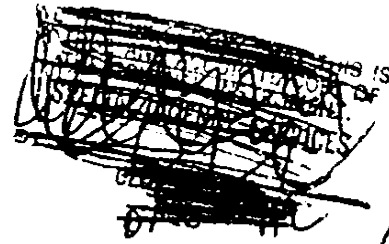


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96826340



Handwritten notes: DS, 12/30/96, 22 001, 20 PM

Handwritten notes: 2A B, 51470334D

ASSIGNMENT OF MORTGAGE

960906093

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated OCTOBER 1, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document

96826340, for the property legally described as follows:

Handwritten notes: ↑, classmtg doc, #

PARCEL 1: UNIT 13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HENDERSON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94969403, IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 94969403.

DEPT-01 RECORDING	\$23.50
T40001 TRN 443 10/30/96 09:31:00	
\$3651 + RC 3-96-826340	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

SAS - A DIVISION OF INTERCOUNTY

51470334D

PIN 14-20-318-08-1002

96826340

Which has the address of:

1338 W HENDERSON UNIT 1E
(street)

CHICAGO
(city)

ILLINOIS 60657
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 1st day of Oct, 1990

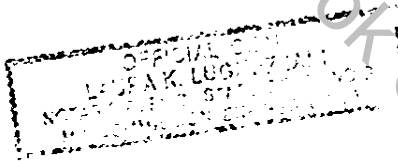
BY: Kevin Christopher
Vice President
Kevin Christopher

ATTEST:
BY: _____
Secretary

STATE OF ILLINOIS) SS
County of _____)

I hereby certify that on this 1st day of Oct, 1990 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Kevin Christopher, Vice President and Secretary, of _____ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____ for the uses and purposes therein set forth.

Laura K. Luginbuhl
Notary Public



Prepared by

MidAmerica Federal Savings Bank
1112 S. Washington St.
Naperville Ill 60540

Cook County Clerk's Office

03320010

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