

UNOFFICIAL COPY

96826378

PREPARED BY: JOSEPH KHOSHABE
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 692403406

DEPT-01 RECORDING \$23.50
740001 TRAN 6443 10/30/96 09:38:00
43694 RC *-96-826378
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 96826377

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PRIM J JESUS LOMIBAO and JENNIFER LOMIBAO, HUSBAND AND WIFE and dated OCTOBER 15, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____ pages(s) _____ Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 (EXCEPT THE NORTH 69 FEET) IN BLOCK 6 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Clerk's Office
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SD

ALSO KNOWN AS: 2131 NORTH 75TH AVENUE, ELMWOOD PARK, ILLINOIS 60635

SAS-A DIVISION OF INTERCOUNTY

JAB

51468511D

P.O. NO: 12-36-218-005



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 15, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JOSEPH KHOSHABE appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument and the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires

Randi B. Cohen
8/16/2000

UNITED FINANCIAL MORTGAGE CORP.

Joseph Khoshabe

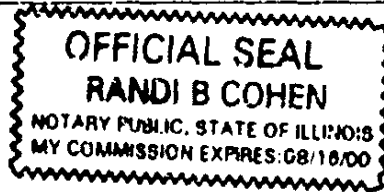
JOSEPH KHOSHABE

Its: PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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