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PELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION

P.O. BOX 1710

CAMPBELL, CA 95009-1710

90503

12-031

2973261

Project No.: 1995-33

Assignor No.:

3635398

Assignee No.:

DEPT-01 RECORDING

\$23.50

T40003 TRAN 7025 10/30/96 09:33:00

#1817 # BJ \*-96-827486

COOK COUNTY RECORDER

Property Address:

2149 N Leamington

Chicago

IL 60639

Pool No.: 0044011605

Legal X

EC:

96827486

This space for Recorder's Use Only

Investor No.:

ASSIGNMENT OF MORTGAGE

PIN/Tax ID # 13-33-216-004

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, SUCCESSOR BY

whose address is:

9225 Indian Creek Parkway, Suite 300, Overland Park, KS 66210 by these presents does convey, grant, bargain, sell, assign, transfer and set over to LEADER FEDERAL BANK FOR SAVINGS, A FEDERALLY INSURED SAVINGS BANK whose address is: 158 Madison Avenue, Memphis, TN 38103 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK (A) County,

Official records on 08/13/86 as Document No.: 86352427

in Book: / as Certificate #:

Original Loan Amount is \$ 56882 Loan Date: 08/07/86

Original Mortgagor: THOMAS HICKS AND LJUBINKA HICKS, HUSBAND AND WIFE

Original Mortgagee: WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 03/31/96

MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC.

Attest. PATTY MASSIE ASSISTANT SECRETARY



Officer: CAROL DOWNS VICE PRESIDENT

State of OHIO County of CLARK

On 03/31/96 before me, CONNIE L. DIETSCH the undersigned officer, personally appeared CAROL DOWNS, VICE PRESIDENT

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Notary Public, State of OHIO CONNIE L. DIETSCH



My commission expires: 02/05/98 Last Assignment:

A3

Recorded / / Book

00321383

2356

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1/15/95

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LEGAL DESCRIPTION  
1995 33

LOAN #	POOL #	COUNTY	STATE
3635398		COOK (A)	IL

LOT 4 IN CURRAN'S SUBDIVISION OF LOTS 1 TO 17, INCLUSIVE, IN BLOCK 9 AND LOTS 25 TO 35, INCLUSIVE, LOTS 37 TO 48 IN BLOCK 10 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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88712903

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