ILLINOIS PREPARED BY: Bridgett D Mitchell AFTER RECORDING, PLRASE MAIL TO: B CARTWRIGHT 8411 S DORCHESTER AVE CHICAGO, IL 60619

LOAN # 3018710 BDN

. DEPT-01 RECORDING

\$23.50

98827493

T#6008 TRAN 7026 10/30/96 09:52:00

+1824 + B.J - *-96-827493

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TYPLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolites Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mention d and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, MFUPLSE, CONVEY and QUITCLAIM unco ALBERT B. CARTWRIGHT AND BARBARA CALTIPIGHT heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 10/4/66, and recorded in the Recorder's Cifice of COOK County, in the State of Illinois in Book of records, on Page _ of records, on Page as Document Number 19968753 to the premises therein described tuated in the County of COOK, Illinois, to wit: situated in the County of LOT 37 IN BLOCK 12 IN CEPEK'S SUBDIVISION BEING RESUBDIVISION OF SUBDIVISION OF EAST HALF OF SOUTH EAST QUARTER (EXCEPT THE NORTH QUARTER THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREON AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT 5691417, IN COOK COUNTY, ILLINOIS.

P.T. M. # 20-35-405-004

Property Address: 8411 S DORCHESTER AVE CHICAGO, IL 6061 CHICAGO, IL 60619

with all appurtenances and privileges thereunto belonging or appertaining.

Alpha with

Property of Cook County Clerk's Office

LOAN # 3018710

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 3rd day of October, 1996.

ATTEST:

Charlotte I. Weber

Asst.

Nancy C. Eklund Vice President

STATE OF KANSAS

) 68.

COUNTY OF JOHNSON

I, Steve A. Gengler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Fincy C. Eklund and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and at the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 3rd day of October, 1995.

Steve A. Gengler

Notary Public

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STEVE A. GENGLER NOTARY PUBLIC STATE OF KANSAS My Comm. Exp. 2-11-00 My Commission Expires: 2-11-00

\$5527493

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