ILLIHOIS
PREPARED BY: Bridgett D Mitchell
AFTER RECORDING, PLEASE MAIL
TO:
HERITAGE TITLE
FILE H 23415
5849 W LAWRENCE AVE
CHICAGO, IL 60630
LOAN # 3021847 BDM

DEPT-01 RECORDING

\$23.50

96827494

T#0008 TRAN 7026 10/30/96 09:52:00

\$1825 \$ BJ \*-96-827494

COOK COUNTY RECORDER

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolicin Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PSTRASE, CONVEY and QUITCLAIM unto ROBERT T. MITCHELL AND MEDIE MITCHUL heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 8/21/68, and recorded in the Recorder's Office of County, in the State of Illinois in Book \_ of records, on Page as Document Number 20598596 to the premises therein described situated in the County of \_\_\_\_COOK\_\_\_\_, Illinois, to wit: THE SOUTH 30.165 FEET OF THE NORTH 60.33 FEET OF LOT 26 (EXCEPT THE PAST 33 FEET THEREOF PALLING IN SOUTH NORMAL BOULEVARD) AND THE SOUTH 30.165 FEET OF THE NORTH 60.33 FEET OF THE EAST 20 FEET OF LOT 27 IN INCA ROSENMERKEL'S SUBDIVISION OF BLOCK 31 IN SCHOOL TRUSTERS SUBDVISION OF SECTION 16, TOWNSHIP 58 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 5736 S NORMAN BLVD CHICAGO, IL 60621 toget all appurtenances and privileges thereunto belonging or appertaining. \_ together with

PTN# 20-16-118-032

2350

Property of Cook County Clerk's Office

LOAN # 3021847

IN WITNESS WHERROF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 26th day of September, 1996.



ATTEST:

Charlotte I. Weber

Asst.

BY: Nancy C.

Rklund

/ice President

STATE OF KANSAS

) 68.

COUNTY OF JOHNSON )

I, Steve A. Gengler, a Notary Parlic in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Mancy C. Eklund and Charlotte I. Weber personally known to me to be the Vise President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally reknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and is the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 26th day of Septimber, 1996.

Steve A. Gengler

Notary Public

STEVE A. BENGLER
NOTARY PUBLIC
STATE OF KANSAS
My Conn. Etg. 2-11-80

My Commission Expires: 2-12-00

\$2227494

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