ILLINOIS
PREPARED BY: Bridgett D Mitchell
AFTER RECORDING, PLEASE MAIL
TO:
SPECIAL AGENCY SERVICES
FILE S1450122C
120 W MADISON ST
CHICAGO, IL 60602
LOAN # 9541038 BDM

DEPT-01 RECORDING

\$23.50

- T40008 TRAN 7025 10/30/96 09:54:00
- \$1838 \$ BJ #-96-827507
- COOK COUNTY RECORDER

98827507

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That MELLON LOTTGAGE COMPANY, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto \_ R. FELDER. SPINSTER AND HAZEL HARRIS, SPINSTER \_ heira, legal representatives and assigns, all right, title, interest alim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, \_\_\_, and recorded in the Recorder's Cifice of bearing date \_\_ 2/3/87 County, in the State of Illinois in Book of records, or Page , as Document Number 87071624 to the premises therein described situated in the County of COOK, Illinois, to wit:
THE SOUTH 15 FEET OF LOT 5 AND LOT 6 (EXCEPT THE SOUTH 10 FEET) IN DLOCK situated in the County of 3 IN ROBINSON AVENUE LAND ASSOCIATION SUBDIVISION OF THE RAST 10.728 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN# 16 04 128 033

Property Address: 1244 N LARAMIE CHICAGO, IL 60651 together with all appurtenances and privileges thereunto belonging or appertaining.

20321307

B.50

Property of Cook County Clerk's Office

LOAN # 9541038

IN WITHESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 10th day of October, 1996.

Mellon Mortgage Company, successor by

merger to

Metmor Financial, Inc.



ATTEST:

Charlotte I.

Weber

STATE OF KANSAS

Asst. Secretary

) вв.

BY

Vice President

Eklund

COUNTY OF JOHNSON )

I, Steve A. Gengler, a Notary Fublic in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Mancy C. Eklund and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPLAY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and asverally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Boxri of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 10th day of October 1996

Steve A. Gengler

Notary Public

STEVE A. GENGLER
NOTARY PUBLIC
STATE OF KANSAS
My Comm. Exp. 2-11-00

My Commission Expires: 2-11-90

\$236736P

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