ILLINOIS
PREPARED BY: Bridgett D Mitchell
AFTER RECORDING, PLEASE MAIL
TO:
CITY SUBURBAN TITLE
FILE 966788
100C SKOKIE BLVD. #250
WILMETTE, IL 60091
LOAN # 3024981 BDM

DEFT-01 RECORDING

\$23.50

98827509

T40008 TRAN 7026 10/30/96 09:55:00

+1848 + BJ \*-96-827509

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mertioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RPLEASE, CONVEY and QUITCLAIM unto CLEVELAND WARE AND LENA MARY WARE heirs, legal representatives and assigns, all right, title, interest frim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, date 2/25/71, and recorded in the Recorder's Office of County, in the State of Illinois in Book of records, bearing date of records, on Page 21 409 676 to the premises therein described , as Document Number \_ COOK situated in the County of <u>COOK</u>, Illinois, to wit: LOT 6 IN BLOCK 3 IN SUBDIVISION OF THE WEST HALF OF BLOCK 2 AND ALL OF BLOCKS 3, 6, 7 AND 10 IN HILLIARD AND DOBBINS' RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH 0.7 THE WASHINGTON HEIGHTS BRANCH RAILROAD BEING IN THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#25-08-107-006-0000 1245 W 95TH PL CHICAGO, IL 60643 together with all appurtenances and privileges thereunto belonging or appertaining.

600772003

23,50

Property of Coof County Clerk's Office

LOAN # 3024981

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 10th day of October, 1996.

Metropolitan Life Insurance Company

ATTEST:

Charlotte I. Weber

Asst.

Secretary

Nancy C. Eklund Vice President

STATE OF KANSAS

) as.

STEVE A. GENGLER NOTARY PUBLIC STATE OF KANSAS My Comm. Exp. 2-11-00

COUNTY OF JOHNSON

I, Steve A. Gengler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Mancy C. Eklund and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally Acknowledged that as such Vice President and Assistant Secretary, they signer, and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Beard of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 10th day of October 1996

Steve A. Gengler

Notary Public

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My Commission Expires 2-11-0

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