96827593

DEPT-01 RECORDING

\$23.50

TRAN 7027 10/30/96 10:47:00

#1925 # BJ \*-96-827593

COOK COUNTY RECORDER

LOAN #: 5556636

POOL #: 851257

RBMG LOAN #:

945096

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the underligned hereby grants, assigns and transfers to

HomeSide Lending. Inc.

, all the rights, title and interest of undersigned in and to

03/29/96 that Mortgage dated

executed by

GERALD !. SZYMANSKI, A BACHELON AND GERALD SZYMANSKI, MARRIED TO HELEN SZYMANSKI

and recorded in Book/

, Document No.

96267880

. Page/

04/10/96 on

County Records, State of Illinois; property

Tax 1D # 30 - 30 - 314-066-0000 COOK

being located at

17736 SOUTH SCHOOL STREET LANSING IL 60438-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage. Resource Bancshares Mortgage Group, Inc.

Attest:

Burgin B. RAey

Assistant Secretary

STATE OF South Carolina Richland COUNTY OF

October 01, 1996

appeared Sheila Thogerson

s/he is the Assistant Vice President

before me, the undersigned, a Notary Public in and for said County

Sheila Thogerson

Assistant Vice President

to me personally known, who, being duly swond in the corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director. And that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

07/09/2003

Prepared by and Return to: **M CROWLEY** 

Resource Bancshares Mortgage Group 7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT.

10/01/1996 HOM2 5/97A 10/96

\$00**27533** 

Property of County Clerk's Office

LOAN #: 5556636

POOL #: 851257

RBMG LOAN #: 945096

ASSIGNED FROM:

Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO:

HomeSide Lending, Inc.

**MORTGAGOR NAME:** 

GERALD J. SZYMANSKI, A BACHELOR AND GERALD SZYMANSKI, MARRIED TO HELEN SZYMANSKI

#### LEGAL DESCRIPTION:

LOT 22, 23 AND THE SOUTH 7.98 FEET OF LOTS 24, ALL IN BLOCK 8 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH 20.0 FEET WIDE HERETOFORE VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING LAST DESCRIBED PARCEL OF LAND, AND LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 7.98 FEET OF SAID LOT 24: ALSO THAT PART OF THE NORTH 1/2 OF THE EAST AND WEST 16.0 FEET WIDE PUBLIC ALLEY LYING SOUTH OF ADJOINING THE SOUTH LINE OF SAID LOT 22, LYING WEST OF FIGHE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 22, AND RL.
JBLIC.

OxCook County Clark's Offica LYING EAST OF THE SOUTHERLY PROLONGATION OF THE CENTER LINE OF THE HERETOFORE VACATRED 20.0 FEET WILL PUBLIC ALLEY IN SAID BLOCK 8, ALL IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: M CROWLEY

Resource Baneshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4733 10/01/1996 HOM2 5/97A 10/96 page 2

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Property of Coof County Clerk's Office