

# UNOFFICIAL COPY

96827752

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 0841627  
INV/Pool: GNMA354826

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 4596 10/30/96 08:24:00  
#5252 ; TB \*-96-827752  
COOK COUNTY RECORDER



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 94/05/06, made by **WILLIAM F KING JR AND SUZANN C KING** to **MARKET STREET MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94428512 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE EXHIBIT 'A' ATTACHED**

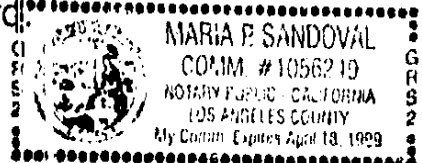
commonly known as: 1021 BUCCANEER DRIVE  
10/05/96 SCHAUMBURG, IL 60173  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: [Signature]  
**KATHERINE CARLSON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 5th day of October, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]  
**MARIA P. SANDOVAL Notary Public**

Prepared by: **M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152**



LF [Barcode]

23.50  
A/C

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## EXHIBIT 'A'

PARCEL 1: ATTACHED

UNIT 4-01 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED  
FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM  
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR  
THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF  
EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND  
HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS  
DOCUMENT 93117759.

02-34-102-013

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