FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH **RECORDER OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 4647 10/30/96 10:07:00

45301 + TB *-96-827801

\$6327801

COOK COUNTY RECORDER

96827801

ABOVE SPACE FOR RECORDER'S USE OF JY

KNOW ALL MEN DY THESE PRESENTS, that Chase I lortga; a Services, Inc., for and in consideration of the payment of the indebtraces secured by the mortgage hersinafte mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dol ar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLA M un a NEIL E. KELLEY AND DIANE B. KELLEY, HUSBAND AND WIFE, it //his/hors/their, heirs, I gal re recentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of October 14, 1994, and recorded on Departmen 19, 1994, in Volume 94887836 In the Recorder's Office of Cook County, on the premises therein describer as follows, sit intel in the County of Cook, State of Illinois, to

LOT 7 IN EAST CHEVIOT HILLS OF INVERNESS, BEILIG 1. SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RAINC B 10, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8,1992 AS DOCUMENT# 92922692, IN COOK (OUN'Y, ILLINOIS. PIN# 02-18-212-007

together with all the appurtenances and privileges thereunto belouging or apportuning.

Address (es) of premises: 560 REGALIA DR, BARRINGTON, IL, 10010

Witness our hands and seals September 27, 1996.

Chase Mortgage Ser ices, I ic. f/k/a Chase Manhatt n Morigage Corporation Successor by merger to

Chase Manhattan Po son il linancial Services, Inc.

Stophanie B. 9

Assistant Vice Presi lent

Alice M. Miller

Assistant Secretary

Property of Cook County Clerk's Office

10022503

State of: Louisiana Parish/County of: Ouschita

I, the undersigned, a Notary Public in and for the saic Coun y/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, persons by limewn to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared by fore me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and deliver d the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal September 27, 1996.

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared By: Rebecca Years

Chase Manhattan Mortgage Corp

1500 Ntk 19th Street P.O. Box 4925

Mource, LA 71211-4025

D.00 Revised 3/95 L an Number: 900002945819
County of Cook
Investor Number:
In outer Category:
In water Loan Number: 0023207011

Property of Cook County Clark's Office

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