

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

7625299 J
96063909 RD

96827980

DEPT-01 RECORDING \$29.00

T:0012 TRAM 2705 10/30/96 10:42:00
9411 CG *--96--827930
COOK COUNTY RECORDER

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

RECORDER'S STAMP

8340596

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and Assignment of Rents and of Lessor's Interest in Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First Colonial Trust Company, Successor Fiduciary to Colonial Bank not individually, but as Trustee under Trust Agreement dated January 5, 1982, and known as Trust No. 487-C heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement and Assignment of Rents and of Lessor's Interest in Leases, bearing date the 6th day of March 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document Nos. 95167969 and 95167970 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

BOX 333-CT

together with all the appurtenances and privileges thereunto belonging or appertaining.

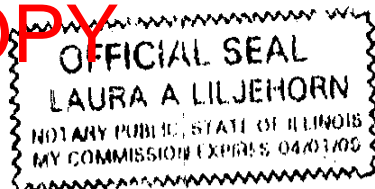
IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 28th day of October, 1996.

By: Frank H. Lakofka
FRANK H. LAKOFKA VICE PRESIDENT

Attest: Michael P. Trimarco
MICHAEL P. TRIMARCO, ASST. VICE PRESIDENT

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STATE OF ILLINOIS

COUNTY OF DUPAGE

)
) SS
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank H. Lakofka personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Michael P. Trimarco, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of _____

October, 1996

Laura A. Liljehorn

NOTARY PUBLIC

My commission expires on 04-01, 192000

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

96827980

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101

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LEGAL DESCRIPTION OF LAND PARCELS
TRUST # 487 (First Colonial Trust Company)
104 North Oak Park Avenue Oak Park, Ill. 60301-1387
708-383-2299

PARCEL # 1 (1031-39 WEST MONROE STREET, CHICAGO, ILLINOIS 60607)

THE EAST 50 FEET (EXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY) OF LOT 2 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE WEST 25 FEET OF LOT 6 AND ALL OF LOT 7 (EXCEPT THE SOUTH 12 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THAT PART OF LOT 1 IN BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, COMMENCING ON THE NORTH LINE OF SAID LOT 1 ON MONROE STREET AT A POINT DISTANT 322 FEET FROM THE WEST LINE OF SAID LOT 1; RUNNING THENCE EAST ALONG SAID NORTH LINE AND ALONG MONROE STREET, 50 FEET; RUNNING THENCE SOUTH ON A LINE PARALLEL WITH THE EAST AND WEST LINES OF LOT 1, 150 FEET MORE OR LESS TO THE SOUTH LINE OF LOT 1; THENCE RUNNING WEST ALONG SAID SOUTH LINE OF LOT 1, 30 FEET; THENCE RUNNING NORTH ON LINE PARALLEL WITH THE EAST AND WEST LINES OF SAID LOT 1 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL # 2 (1055-59 WEST MONROE STREET, CHICAGO, ILLINOIS 60607)

LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN THE CANAL TRUSTEES SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 3 (1061-65 WEST MONROE STREET, CHICAGO, ILLINOIS 60607)

LOT 4 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBERS

17-17-211-001-0000 (1061-65 WEST MONROE STREET, CHICAGO, ILL.)

17-17-211-002-0000 (1055-59 WEST MONROE STREET, CHICAGO, ILL.)

17-17-211-004-0000 (1031-39 WEST MONROE STREET, CHICAGO, ILL.)

17-17-211-005-0000

17-17-211-006-0000

17-17-211-007-0000

17-17-211-008-0000

This instrument does not affect the tax bill. The tax bill should be paid by the tax billing information herein as recorded with this instrument.

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