

# UNOFFICIAL COPY

03828489

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING

\$23.50

140008 TRAN 7090 10/30/96 16:43:00

02166 # E J # - 96 - 828489

COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. E.NIC0307Y  
Loan No. 034853767

SPACE ABOVE THIS LINE FOR RECORDING DATA

~~HOBBS APT. ST~~

## Corporation Assignment of Mortgage

~~IRVINE, CA~~

3 PARK PLAZA ST. IRVINE, CA 92714

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated January 20, 1995 executed and given by CONSTANTINE C. NICOLOPOULOS and IRENE E. NICOLOPOULOS

, as mortgagor,

to EXPRESS FUNDING, INC., a Nevada corporation #95-048714, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK 1-23-95 County, Illinois, describing the land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

#17-04-216-057

1323 N. Sandburg Ter. Chicago, IL 60610

03828489

Prepared By: F. Waters & A. Cosme

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: JAN 20 1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On JAN 20 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

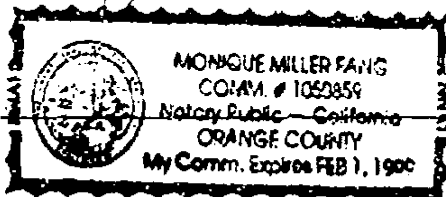
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Monique Miller Fang*

(Seal)



QUALITY MORTGAGE USA, INC., a California corporation

*Aurora P. Cosme*  
AURORA P. COSME  
ASSISTANT SECRETARY

AD 23/96

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2017-01-01

2017-01-01

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6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

THE NORTH 21 FEET OF THE SOUTH 106 FEET OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-04-216-057

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