

# UNOFFICIAL COPY

APN: 13-17-217-0150000

96828548

DEPT-01 RECORDING \$23.00  
 T#0012 TRAH 2707 10/30/96 12:03:00  
 #9605 # CG \*-96-828548  
 COOK COUNTY RECORDER

76-16-069 J

## Release Of Mortgage


WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

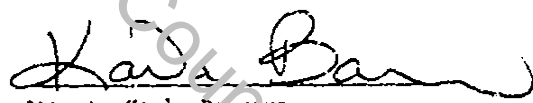
Original Mortgagee: Margarett & Company, Inc.  
 Original Mortgagor: Zivanin Jovanovic  
 Recorded in Cook County, Illinois, on 10/12/93 as Instrument # 93-813671  
 \*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

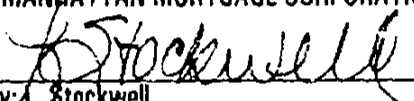
Chase Manhattan Mortgage Corporation  
 f/k/a Chemical Residential Mortgage Corporation  
 A New Jersey Corporation, FKA Margarett & Company, Inc.

23

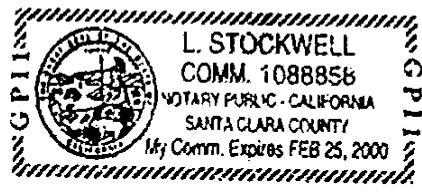
By:   
 Mary Ray  
 Vice President

  
 Attest: Karla Barrera  
 Assistant Secretary

State of California  
 County of Santa Clara  
 On Aug 5, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

  
 Notary: L. Stockwell  
 My Commission Expires Feb. 25, 2000

Prepared by: R. S. Stone  
 Peelle Management Corporation (408) 866-6868  
 PO Box 1710, Campbell, CA 95008  
 LN# 2609051030 P.I.F.: 06/04/96  
 FINAL RECON.m11 90452 5 08/05/96 02:11:26 12-031 227 55  
 Recording requested by/return to: COMMUNITY SAVINGS BANK 4801 West Belmont Avenue CHICAGO, IL 60641



96828548

BOX 331

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Property of Cook County Clerk's Office

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ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 2609051030 (12-031)

Tax ID: 13-17-217-019-0010

Date of mortgage: 09/29/93 Amount of mortgage: \$95000.00

Property Address: 4517 N Austin, Chicago, IL 60630

LOT 19 IN BLOCK 4 IN WALTER G. MCINTOSH'S WILSON AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 331

COMMUNITY SAVINGS BANK  
4801 WEST SEMONT AVENUE  
CHICAGO, ILLINOIS 60641

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Property of Cook County Clerk's Office

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