PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN BANK P.C. EOX 92356 Los Angeles, CA 90009-2358 96828601

. DEPI-01 RECORDING

\$23,00

. T#0012 TRAN 2707 10/30/96 14:37:00

49659 + CG *-96-828601

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-771139-3

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91224

A (hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDI RAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set ever, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

THOMAS W REICHARD

Doc #

95828600

dated 10/21/96, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property unscribed as follows:

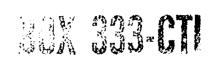
AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

651 W BUCKINGHAM PL #1E, CHICAGO, IL 60657 PIN/TAX ID#: 14-21-309-062-1002

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.



IN WITNESS WHEREOF, I have hereunto set my hand this 21st day of October, 1996 in the capacity stated herein.

> GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

STATE OF ILLINOIS County of DUPAGE

Droperty of Colling 21st day of October, 1996 The foregoing instrument was acknowledged before me this **PAMELA J TORRES** , ASST. SECRETARY GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

, by

Notary Public

(Serial number, if any)

******* OFFICIAL SEAL KEVIN J YOUNG

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 05/23/98



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007623712 SK

STREET ADDRESS: 651 W. BUCKINGHAM PLACE

UNIT 1E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-309-062-1002

LEGAL DESCRIPTION:

UNIT 1E IN THE 651-653 W. BUCKINGHAM CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 (EXCEPT THE SOUTH 8 FEET TAKEN FOR ALLEY) IN BLOCK 2 IN CLARK AND MC CONNELLS ADDITION TO LAKEVIEW, A SUBDIVISION OF LOTS 31 TO 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 63 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169751 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

Property of Cook County Clerk's Office