

UNOFFICIAL COPY

Prepared By:

DIANE SEPSIS  
2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

96828716

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 2708 10/30/96 15:04:00  
#9781 # CG \*-96-828716  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031003162

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

2300 pm

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 1996  
executed by STANLEY J. BARTON III AND  
STEPHANIE L. BARTON, HUSBAND AND WIFE  
to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

96828715

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
(See Reverse for Legal Description)  
Commonly known as 4059 NORTH SHERIDAN-UNIT 3, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On OCTOBER 15, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Kevin J. Cogan

By: Kevin J. Cogan  
Its: President

known to me to be the President  
and Michael Parilla  
known to me to be Vice President

By: Michael Parilla  
Its: Vice President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Diane Sepsis  
County.

Witness:

BOX 333-CTH

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
DIANE SEPSIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-18-97

Rev. 08/17/95

DPS 171

3 04 76 29-432 F1

SBC/10/24

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DPS 043

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Property of Cook County

14-17-415-043-1004

PARCEL 1: UNIT NUMBER 4059-3 IN THE LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 48 1/2 FEET OF LOTS 46 AND 47 AND THE SOUTH 48 1/2 FEET OF THE WEST 20 FEET OF LOT 45 IN THE SUBDIVISION OF LOT 24 IN THE SUBDIVISION OF BLOCK 8 (EXCEPT THE WEST 7 FEET OF SAID BLOCK TAKEN FOR WIDENING SHEFFIELD AVENUE) IN BUENA PARK IN THE SOUTH EAST 1/4 CORNER OF SAID SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92824135 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-405903, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92824135.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY EASEMENT AGREEMENT BETWEEN BELLE PLAIN CONDOMINIUM ASSOCIATION AND THE LANDMARK CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 92824134 FOR INGRESS AND EGRESS.

R-DER - LEGAL DESCRIPTION