UNOFFICIAL COPY Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 00104392 #97

96828756

Commonly known as:

3055 WEST WASHINGTON BOULEVARD CHICAGO, IL 60612

DEPT-01 RECORDING

\$23.00

T#0010 TRAN 8450 10/30/96 12:01:00

#3632 + CJ *-96-828756 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHAPES MORYGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated GABRIEL W. TAYLOR. HUSBAND AND MIFE 10/28/96 executed by

to WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION and whose address is 5655 S. YOSEMITE ST., SUITE 460. ENGLEWCOD CO. and recorded in Book/Volume No. , as Document No. * ,page(s) 000K

96828755 County Records, State of [ILLINOIS on real estate legally described as follows: 15 AND THE EAST 8.7 FEET OF LOT 16 IN THE SUBDIVISION OF THE SOUTH OF LOT 23 AND ALL OF LOT 22 OF LEE'S SUBDIVISION OF THE SOUTHWEST OF SECTION 12. TOWNSHIP 39 ROATH, RANGE 13, EAST OF THE THIRD NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 10 #16-12-325-002 VOLUME 555

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INTURUMENT."

90828756

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

10/28/95

KATHLEEN R!

PRESIDENT

Witness:

STATE OF

ILLIHOIS

COUNTY OF DUPAGE

On 10/28/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN R. BRUND AND AMY MCSHEA

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. MICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 1998

(Official Seal)

"OFFICIAL SEAL" DESORAH ATTOERSON Notary Public, State of Pilipos My Commission Engines 5/15/69 bececeoocececocceced

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Property of County Clerk's Office

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