

UNOFFICIAL COPY

~~Fee 14.95~~

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED.

96828788

DEPT-01 RECORDING \$27.50
TODD TRAN 6651 10/30/96 12:59:00
#8664 ÷ CJ # -96-828788

Above Space For Recorder's Office RECORDER

DL 433972

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES
AS SUCCESSOR BY EQ FINANCIAL
a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby se-
cured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and
QUIT CLAIM unto ROMAN NIGHTENGALE 5851 S. WABASH AVE. CHICAGO, IL. 60637

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or
by a certain MORTGAGE, bearing date the 3rd day of DECEMBER, 1994, and
recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page
_____, as document No. 04080277695168738 to the premises therein described, situated in the County of
COOK, State of Illinois, as follows, to wit:

THE 5.22 FEET OF LOT 14 AND THE NORTH 6 FEET OF LOT 15 IN THE RESUB ON LOTS 12, 13, 14
15, AND 16, IN HAMBLETON'S SUBDIVISION AND THE SUBDIVISION OF BUTTERS 2 ACRES BEING A
PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-15-120-016-10

5851 S. WABASH, Chicago IL 60637

Recorder's Office
96828788

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES
has caused these presents to be signed by its VICE President, and attested by its ASST.
Secretary, and its corporate seal to be hereto affixed, this 31st day of JULY, 1996

By William Gress
Attest: Jean A. Faine
ASST. Secretary

This instrument was prepared by V.B.P.C. BOX 8729 ROLLING MEADOWS, IL. 60008
(NAME AND ADDRESS)

