IOFFICIAL COPY

Loan #: 9020181 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 2 Mt. Prospect, IL 60056

And When Recorded Mail To: Baird & Warner Mortgage Services 1700 Higgins Road, Suite 410 Des Plaines, IL 60018

90020041

DEPT-01 RECORDING

\$23,50

140010 TRAN 6452 10/30/96 15:17:00 48718 + CJ \*-96-828841

LOAN NO. 9020181

COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PHH Mortgage Services

6000 Atrium Way, Mount Laurel, NJ 03054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 24, 1995 executed by Michael W. Johnston, a single person and Kenneth L. Johnston married to Mary Ann Johnston

to Baird & Warner Mortgage Services

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 1700 Hilgains Road, Suite 410, Des Plaines, by the Cook County Recorder of Deeds, State of Illinois 50018. and recorded as Document No. describad hereinafter as follows:

SEE ATTACHED LEGAL DESCRI

P.I.N.: 13-11-305-016

Commonly known as: 5040 North Harding Avenue, Chicago,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF Cook** 

On 10/24/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Margaret Schinler

known to me to be the Closer

and Milissa Najdowski

known to me to be the Closer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

2/22/98

Baird & Warret Mortgage Jerv ces	( <u></u> )
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By Margaret Schinler	ف ور خدرا
Its Closer	•
Aldisadajaask	
By: Milissa Najdowski)	
ite: Closer	

Witness:

OFFICIAL SEAL **DEANNE B. VOGE:** NOTARY PUBLIC, SYATE OF ILLINOIS MY COMMISSION EXPINES 12-22-90

## **UNOFFICIAL COPY**

TAREE FIRST NOTICE L. P. 2. SUITE STA SUI AICAGO.

COOH COUNTY CIENTS OFFICE

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

LOT 28 IN ALBANY PARK GARDENS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1925, AS DOCUMENT NUMBER 8870597, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-11-305-016

Droperty of Cook County Clerk's Office

## UNOFFICIAL COPY

Property of Cook County Clerk's Office