## **UNOFFICIAL COPY**

## WARRANTY DEED

GRANTORS, JAMES D. BEHN AND SHEILA D. BEHN. HUSBAND AND WIFE, of FRANKLIN PARK, ILLINOIS, for and consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to

96828853

DEPT-G1 RECORDING 10010 TRAN 6452 10/30/96 15:20:00 +3738 + CJ \*-96-82885 \*-96-828853 COOK COUNTY RECORDER

==For Recorder's Use==

Franklin Park Villags Code

CHENGTYANG AND KHAMPNEN HEU HUSBAND AND WIFE

Strike Inapplicable

a). Asxionants in Coronon.

b). AKX XX Renancy in Commony but in Joint Tenangy

c). Not as Joint Tenants, of Tenants in Common, but as Tenants by The Entirety.

the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit: This stamp processed pursuant to Section 7-108-4 A (2) of the

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Bosepho impen of comments ().V SUBJECT TO: General real estate taxes not due and payable at time of closing; special assessments confirmed after this contract date; ruilding, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Real Estate Index No.: 12-28-427-042

Commonly known as: 2516 NORTH ROSE, #2516; FRANKLIN PARK, IL 60131

DATED this 25th day of Ochtun

Prepared By: LINDA G. BAL, ESQ.: 207 N. WALNUT ST.: ITASCA, IL 60143

Send Tax Bill To: CHENG P. YANG: 2516 NORTH ROSE, #2516: FRANKLIN PARK 60131

Return To: LINDA G. BAL, ESQ.: 207 N. WALNUT: iTASCA, IL 60143



## **UNOFFICIAL COPY**

THE EAST 18.50 FEET OF THE WEST 67.0 FEET OF THE SOUTH 46.75 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EAST 10 FEET OF THE NORTH 31.17 FEET OF THE SOUTH 62.33 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUPDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS DELINEATED AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 17897799, FOR INGRESS AND EGRESS ALL IN COCK COUNTY, DOOR THE OF COOK COU ILLINOIS.

ATTORNEY'S NATIONAL TITLE NETWO. THREE FIRST WATIONAL PLAZA SUITE 1600 Chicago, Il 60602

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STATE OF ILLINOIS COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JAMES D. BEHN and SHEILA D. SEHN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before the this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 25 day of Octher, 1996.

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