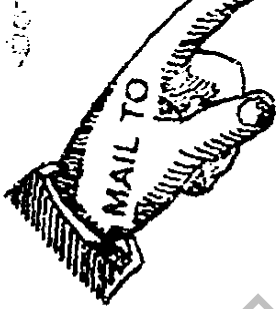


# UNOFFICIAL COPY

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

96828959



DEPT-01 RECORDING \$25.50  
740011 TRAN 3969 10/30/96 15:38:00  
\$7200 + KF \*--96-828969  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 406  
Loan No: 08574313  
Borrower: PANAGIOTA GOUMAS  
Permanent Index Number: 13122190510000

Date: Effective June 26, 1996

Owner and Holder of Security Instrument ("Holder"):  
USA MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PG BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: June 26, 1996  
Original Amount: \$ 51,000.00  
Borrower: PANAGIOTA GOUMAS, AN UNMARRIED MAN AND ANGELIKI GOUMAS, AN UNMARRIED WOMAN  
Lender: USA MORTGAGE CORPORATION

Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. 96828959  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
PROPERTY ADDRESS: 5350 NORTH WASHTENAW AVENUE, CHICAGO, ILLINOIS 60625

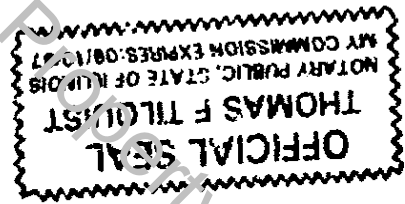
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

**NOTARY NATIONAL  
TITLE NETWORK**



*Thomas F. Tildist*  
Notary Public in and for  
1996

My commission expires:

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 26TH day of JUNE 1996  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally  
appeared ANDY ROACH, VICE PRESIDENT AS ATTORNEY IN FACT FOR ASSIGNOR  
known to me that the same was the act of the said USA MORTGAGE CORPORATION, A Corporation, which is  
organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such  
entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE  
§  
§  
ANDY ROACH, VICE PRESIDENT  
(Printed Name and Title)

By: *Andy Roach*  
USA MORTGAGE CORPORATION  
BY ACCUBANC MORTGAGE CORPORATION  
ITS ATTORNEY IN FACT

(Seal)  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

601029503

Loan No: 08574313  
Borrower: PANAGIOTA GOURMAS

Data ID: 406

UNOFFICIAL COPY

COPY

LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

THAT PART OF LOTS 19, 20, 21, 22 AND 23, ALL TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 69.30 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT 82.15 FEET TO THE PLACE OF BEGINNING OF THE PARCEL OF THE LAND HEREWITH DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 25.61 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF THE SOUTH 17.50 FEET OF SAID TRACT; THENCE EAST ALONG SAID LINE TO A POINT ON THE WEST LINE OF THE EAST 46.00 FEET OF SAID TRACT; THENCE SOUTH ALONG SAID LINE TO A POINT ON THE SOUTH LINE OF TRACT; THENCE EAST TO THE SOUTHEAST CORNER OF TRACT; THENCE NORTH ALONG THE EAST LINE OF TRACT TO A POINT 88.83 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST TO SAID PLACE OF BEGINNING, ALL IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-12-219-051-000

13-122-219-051-000

Cook County Clerk's Office

13-122-219-051-000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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