

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 5185394
INV/Pool: GNMA405606

96828982



. DEPT-01 RECORDING \$23.50
. T40013 TRAN 4690 10/30/96 14:05:00
. 45357 DW *-96-828982
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 03/13/96, made by **JIMMY MITCHELL AND VINCENT MCNULTY** to **THE FIRST MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 96252483 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9442 S NORMAL AVENUE
10/02/96 CHICAGO, IL 60620
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of October, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

Prepared by:
M. Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152
ED



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23.50
12/27

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Property of Cook County Clerk's Office

28682895

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EXHIBIT 'A'

LOT 18 IN BLOCK 7 IN FLAGG AND MCBRIDES SUBDIVISION OF THE
EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP 37 NORTH RANGE 14 EAST
OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
25-04-328-025

Property of Cook County Clerk's Office

286828382

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