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96828991

Prepared by and Return to:

CTX MORTGAGE COMPANY

P.O. Box 580779, Dept. 1

Dallas, TX 75258

09404156

131-8352640-729

DEPT-01 RECORDING \$25.50
 T40013 TRAN 4698 10/30/96 14:20:00
 #5366 # DW #-96-828991
 COOK COUNTY RECORDER

ASSIGNMENT OF LIEN TAX ID # 07-10-112-002

The State of

ILLINOIS

HOMESIDE LENDING, INC.
 7301 BAYMEADOWS WAY
 JACKSONVILLE, FL 32256

Know All Men by These Presents:

That CTX MORTGAGE COMPANY

acting herein by and through its duly authorized

officers, hereinafter called transferor, of the County of

DALLAS

State of TEXAS

for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by

HOMESIDE LENDING, INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned here and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by SALVADOR CONTRERAS AND MARIA CONTRERAS HUSBAND AND WIFE

THIS DOCUMENT PREPARED BY
 CTX MORTGAGE COMPANY
 3333 LEE PARKWAY
 DALLAS, TEXAS 75219
 DRAWN BY: *[Signature]*

and payable to the order of

CTX MORTGAGE COMPANY

in the sum of \$

134,203.00

dated JUN 28, 1996

and bearing interest and due and payable

in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

COOK

County, ILLINOIS

and secured by the liens therein

expressed on the following described lot, tract, or parcel of land lying and being situated in

COOK

County, ILLINOIS

to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

NOT RECORDED 7-3-96 AT _____ AM/PM
 DOCUMENT NO. 9656816 BY _____
 OF Cook County, Illinois



RE: Property Address

1945 PIERCE ROAD

HOFFMAN ESTATES, IL 60195



CTX040-1 (033195)

15.50
mm

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Property of Cook County Clerk's Office

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EXECUTED, without recourse and without warranty on the undersigned, this 28th day of JUNE, 1996

ATTEST: Kenneth McIntosh
KENNETH MCINTOSH
ASSISTANT SECRETARY

CTX MORTGAGE COMPANY
BY: Jeanne Schmitz
JEANNE SCHMITZ
DOCUMENT SIGNER

THE STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared

JEANNE SCHMITZ DOCUMENT SIGNER
OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

28th day of JUNE, 1996

Veronica Y Taylor
Notary Public in and for
the State of

the County of
Printed Name:
My Commission Expires

VERONICA Y TAYLOR
Notary Public, State of Texas
My Commission Expires 11-05-99

CTX040-2 (971494)

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18092003

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18-596-631

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Lot 2 Block 167 in the Highlands at Hoffman

Estates XVI being a Subdivision of part of the East Half of Fractional Section 4, together with part of the Northeast quarter of Section 9, and part of the Northwest quarter of Section 10, all in Township 41 North, Range 10, East of the Third Principal Meridian, in Schaumburg Township, Cook County, Illinois according to the Plat recorded September 20, 1962 as Document No. 18-596-631 in the office of the County Recorder of Cook County, Illinois.

18-596-631

SC MR

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