

CAUTION: Check a lawyer before using or acting under this form. Neither the publisher nor the seller of the form
warrants any warranty with respect to errors, omissions, or any liability of responsibility in this form for a particular purpose.

96828014

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00
T40012 TRAN 2705 10/30/96 10:49:00
#9446 + CG *--96-328014
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Handwritten: 20062334
#728570014

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF
CHICAGO NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NATHANIEL G. ANDREWS
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
_____ may have acquired in, through or by a certain MORTGAGE bearing date the 3RD day of
NOVEMBER, 1980, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 25732805, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

EAST 13.79 FEET OF THE WEST 114.39 FEET OF LOT 7 IN BLOCK 5 IN
HERMANN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4
OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

96828014

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-27-119-037
Address(es) of premises: 58 EAST 75TH STREET

Witness _____ hand _____ and seal _____, this 17TH day of OCTOBER, 1996

Signature of Louis M. Bryant
LOUIS M. BRYANT, VICE PRESIDENT (SEAL)
Signature of Dennis R. Gleason
DENNIS R. GLEASON, VICE PRESIDENT (SEAL)

This instrument was prepared by AHMAD SMITH 7936 S. COTTAGE GR. CHGO., IL 60619
(NAME AND ADDRESS)
1987 INDEPENDENCE PAID OFF LOAN

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, LINETTA MOORE, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LOUIS M. BRYGHT

personally known to me to be the VICE President of SOUTH SHORE BANK OF CHICAGO

a ILLINOIS corporation, and DENNIS R. GLEASON, personally

known to me to be the V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

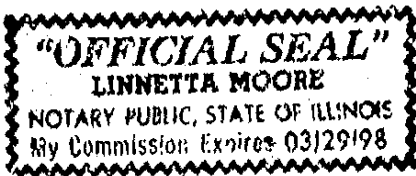
and severally acknowledged that as such VICE President and V.P. ~~SECRETARY~~ they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 17TH day of OCTOBER 1996.



Linnetta Moore
NOTARY PUBLIC

Commission Expires MARCH 29, 1998

96828014

Mailed to
Nathaniel Lane Andrews
58 East 75th Street
Chicago, Ill 60615